

# PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 270

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

DECEMBER 10, 1949

15 CENTS

BY JAMES CRENSHAW  
California Correspondent

## Belgium Martougin Story

What many present-day investigators know—namely, that all extraordinary psychic experiences are not just recorded in dusty case books of a score or more years ago—is illustrated in an account published by *Spiritualisme Moderne*, Belgium Spiritualistic journal.

Writing for this official organ of *L'Union Spirite Belge*, Monsieur S. Martougin, listed as founder of the *Alliance Spirite du Brabant* in Brussels, recites this personal experience which happened on April 28, 1949:

He says that he was at the headquarters of the Alliance in Brussels at 4:45 P. M. on that date when he heard three knocks on the door of the room.

Since no one entered and seeing that he did not get up to answer, a little girl of 10 who was there asked if he had not heard the knocks. M. Martougin said he had and went to the door but there was no one there.

Half an hour later, there were three more knocks. Thinking someone was playing a joke, M. Martougin said he darted out of another door onto the landing from where he could see not only the whole of the landing but also the stairwell. There was no one there.

At 6 o'clock, he left the place, he writes, but his wife remained behind. About 15 minutes later, she in turn heard violent knocking.

She invited the supposed visitor to come in, then went to the door and found no one there.

Next morning M. Martougin and his wife received a telegram announcing the death of her brother. They then learned that the brother had fallen suddenly into a coma on April 28 at 4:30 P. M.—15 minutes before the first knocks—and had passed away at 10 o'clock on that date.

That the knocks were definitely physical manifestations was indicated by the fact of their being heard by three persons, including the 10-year-old girl.

M. Martougin, therefore, is convinced that his brother-in-law was, so to speak, sounding an alarm of his approaching death, perhaps by means of a kind of astral projection of his spirit body, even before it had been completely detached from the physical.

## My First Contact with a Natural Medium

Dr. James Lee came to Hannibal under unfavorable auspices. Rumor had it, "he had been run out of Memphis for practicing medicine without a license." A dull-framed but authentically sealed and be-ribboned diploma from a reputable college of physicians and surgeons adorned the wall of his shabby office. The previous history of that office added nothing to his prestige.

It was one-flight-up in an old

Judging by some recent publications in the occult field, it is difficult indeed to answer the question: When is a medium not a medium?

If a psychic sensitive sits in his own home and has experiences which he keeps to himself, that is one thing apparently.

But if he should presume to dedicate his life to the task of passing on his experiences to others and of permitting others to have valuable experiences through him, then he is a "medium" and, it appears, should be shunned.

A recent book by a fairly well-known author, Harold Sherman, who has had certain personal psychic experiences himself, contains a grist of interesting information about his

beliefs in another world and a story about a friend who seemed able to project himself into that other world.

Most of what he says makes sense, but now and then he throws in such tart remarks as these:

"How much more logical that the one you love should seek you out if you open the door to him in the privacy of your own home and heart, rather than by trying to find him through some stranger at so much a 'sitting'."

He then goes on to predict that "much truth will some day be revealed through means of scientifically developed and controlled psychic powers."

The author argues persuasively his thesis that "You Live After Death," which is the title of his book (condensed recently by Liberty Magazine), and offers many personal opinions on what mankind should or should not do to reap the benefits of this knowledge.

But his insistence that the seeker after truth should seek it unassisted by those whose powers to penetrate the veil have achieved a professional status seems a little inconsistent.

In the first place, he speaks highly of the friend whose psychic abilities were so remarkable that he was able to accomplish an unimpeachable test of verified astral projection. Through this friend, too, he says he was able to learn much "not only of the higher states" (CONTINUED PAGE 5)

By EMILY GRANT HUTCHINGS

Author of "Art and Artists," "How to Study Pictures," "Jap Heron," "Indian Summer," "Where Do We Go From Here?"

(CONTINUED PAGE 2)



profession the scant publicity of a Card in the advertising columns of the two daily newspapers. Name, location and office hours were usually printed in 12-point or bolder face. By common consent, the practitioners who claimed superiority in any one line might reveal their specialty in Brevier or Agate. From G-U to Ear, Nose and Throat, nothing was barred.

But when this newcomer announced that he was prepared to treat rheumatism "using a galvanic battery instead of a spoon," there was general uproar. Six weeks of dampness and gloom had made cripples of young and old. There was only one known remedy for the damnable malady — salicyclic acid. Before the patient had consumed enough of the drug to relieve the pain in muscles and joints, the stomach would rise in revolt. Half a century ago no one thought of employing a hypodermic needle

in lieu of a spoon.

"Quack, that's all he is," one oldster who still prescribed quinine and Dover's powders vociferated, as I entered the editorial rooms of the Morning Journal, that blustery March afternoon. Three other physicians were present, assembled for the purpose of "raising Cain with Mr. Knott for printing such tainted advertising."

John A. Knott belonged to a salty generation of newspaper men who had their own ideas of what was and what was not ethical. He could usually take care of himself in a fight. On this occasion he had need of me.

I had come on business of my own. Not content with teaching Latin, Greek and German in the high school in which I had received my preliminary education, I perpetrated nonsense rhymes and feature articles for the Weekly Supplement. Near the end

of my junior year in college, I had been forced by family financial necessity to shift suddenly from the Course in Arts to that of Pedagogy.

I attended lectures, wrote a ponderous paper on the Pestalozzi experiment, and came home with a license to teach anywhere in the State of Missouri. Now, after almost two years, I was hoarding every penny, hoping to return next fall for my senior year at the University. Lately I had been flirting with the idea of abandoning my dream of a college professorship or a literary career, and marrying a man whose approach suggested anything but flirtation.

As I turned in my week's copy my mind was chaotic by reason of a letter from the man who had visited me on my birthday and concealed in a box of candy a solitaire which my closest friends regarded as an engagement ring. A cryptic

passage in one of the closely written pages aroused anew the feeling that this man was a total stranger.

Fortunately none of the acquaintances assembled in the Journal's Sanctum knew anything about my discreet romance, beyond the facts that my suitor was a widower, "well heeled," collector of rare books, linguist, specialist in land grants, somewhat priggish in the presence of persons less educated than himself, but on the whole "the sort of guy Emily ought to marry."

Mr. Knott had urged me to be "realistic." I was too frail for the ambitious career I had planned. In this judgment my mother and the family physician concurred.

"What's your opinion of this Dr. Lee?" the editor demanded. "These four highly respectable docs want me to chase him back to Tennessee."

"I haven't seen him, al-

*Fifty-sixth Season of the World's Largest Winter Spiritualist Assembly*

**SOUTHERN CASSADAGA SPIRITUALIST CAMP-MEETING ASSOCIATION**

116 Miles South of Jacksonville  
8 Miles Southeast of DeLand  
151 Miles East of St. Petersburg

**Cassadaga, Florida**

270 Miles North of Miami  
30 Miles West of Daytona Beach  
38 Miles Northeast of Orlando

**1950**

*January 1st to April 2nd*

**1950**

January

March

February



**REV. HELENE GERLING**, lecturer and teacher of Metaphysics, psychic demonstrator; minister, Universal Psychic Science Temple, Rochester, N. Y. Classes and consultations daily — by appointment.

**REV. HENRY BRUNNING**—lecturer, healer, and mental medium, will serve during the month of March. He is minister of The Moat Memorial Spiritualist Church, Pape Ave., Toronto, Ontario, Canada.

**NOTE:** Many other teachers and mediums will be on the grounds during the current season. All phases of mediumship will be demonstrated.

**SERVICES:** Sunday, 2:30 P. M. lecture and messages; 4 P. M. Auditorium Seance (50c); 7:30 P. M. Service and spirit greetings. Tuesday, 7:30 P. M. Auditorium seance (50c); Thursday, 7:30 P. M. Auditorium seance (50c).

**FOR THE VISITOR:** Cassadaga has lectures, seances, classes, mediums for private consultation, entertainment, cards, dancing, etc. Announcement of special events made throughout the current season.



**BETTY CLAYTON POSSEHL**, lecturer, teacher, mental and voice medium; affiliated with the Center of Psychic Science, Hotel Statler, Buffalo, N. Y. Group and private seances by appointment only.

**CASSADAGA HOTEL**

is a fire-proof and strictly modern 42-room hotel. Hot and cold water, private baths, fine meals and Reasonable rates. Open for the season November 22nd, closes May 20th. In addition to hotel accommodations, Cassadaga Association has two and three-room apartments for rent. For rates, write secretary.

(P-271)

For additional Information write **E. D. Eldridge**, Secretary, Cassadaga, Florida



## My First Contact

though he's been the dominant theme of gossip for almost two weeks. As far as his galvanic battery is concerned, I owe my life to goat's milk and one of those contraptions — as you should know!" Eagerly I had turned to the doctor who brought me through a stubborn case of *chorea minor*. "You prescribed the electric treatments."

"Certainly. But I didn't have your mother give you the milk through the palms of your hands. You drank it out of a glass."

"This situation's different," Mr. Knott interrupted. "Before I took Dr. Lee's ad, he demonstrated his theory of getting medicine into your system, by saturating one of the sponges in the electrodes of the machine. He did it with litmus. First he soaked one of the sponges in acid. After a few turns of the crank, I looked at my hand. It was bright red. It was no trick to change over to an alkali and turn it blue again. You don't drink salicylic acid by the glassful."

### Time Is Constant

"His crazy method of giving medicine isn't the worst of it," one of the other physicians cut in. "Our minister's wife went to him with her rheumatic knees. She apologized that she was late for the appointment 'because the time had run away from her.'"

"He said time didn't run—that time was a constant, and she was passing through it—that past, present and future were mental conditions — and some more gibberish she couldn't remember. This made her uneasy, and she asked him point blank if he believed in God. He said: 'Oh, yes, I believe in many gods, as many as there are minds capable of reasoning about a Supreme Intelligence.' Well, sir, she quoted scripture, and he asked her if it wasn't childish to give Moses a monopoly."

"He's agnostic," John Knott laughed. "Wouldn't take the parson's wife as a patient for fear of smirching her soul. But he told her to quit eating beef,

cut out the stewed tomatoes, and have the parsonage cellar tile-drained. How did he know her walls were damp? She hadn't told him anything."

"He's nothing but a fortune teller," the Journal's star reporter offered. "All the while he's grinding the crank, he puts in remarks about what the patient is thinking. Women flock to him — to find out if their husbands are untrue. I'd like to do a story about him."

"Great!" the editor exploded. "But it's not in your line. It's Emily's stuff." He had turned eagerly to me. "Your



Emily Grant Hutchings  
*Her first seance*

good friend, Anne Proctor, would love to see if he could do anything about that old pain in her back. Make an appointment, and go with her for the treatments. You might discover how he can see what's going on inside your body. It can't be all lucky guesses."

So it came about that on a blustery Saturday morning I followed Miss Proctor up the foot-worn stairs to the suite of rooms where a succession of fly-by-nighters had camped. This happened ages before Ouspensky and Claude Bragdon muddled the stagnant pool of nineteenth century complacency with their definition of "time" as "the fourth dimensions," and long before Dr. Rhine of Duke University un-

dertook to weave a cloak of respectability for the science of extra-sensory perception. My ignorance of what we now recognize as super-sensitivity was so dense, I was ill prepared for what occurred on my first and third visits.

### The Amazing Dr. Lee

What I saw as I entered the dingy treatment room held me breathless. The man who came forward to greet us was scarcely five feet tall, his head much too large for the shrunken body. He walked majestically, with the aid of a crutch gripped firmly by the fingers of the sinewy right hand. Ten inches from the floor a narrow shelf was fitted to the shaft of the crutch, giving support to a diminutive foot that terminated a bent and shriveled leg. His deepset eyes were brilliant, the mouth wide and sensitive.

He asked no questions. Instead — "Sit here," he commanded softly, as one would exhort a frightened child. Taking the patient's hands in both his own, he remained a long minute in silence, his eyes veiled.

"A floating kidney, lumbar vertebrae out of alignment. This is no recent injury. I see you bending over a bed, a large woman, irritable, afraid of death. She moans. You try to turn her. The rug slaps on the polished floor. You plunge—"

"Dr. Lee, this is amazing," Anne Proctor cried out. "It happened eight years ago; the day before my mother died. I didn't dare to tell even my father. I was sure my clumsiness had hastened the end."



Self-  
Instruction

PIANO  
LESSONS

This book takes you from the beginning up to light classical and popular music. Complete course \$3.00 postpaid.

**Russell Piano Books**

47 South St. (X-270)  
QUINCY 69 MASSACHUSETTS

You Should Join

**THE AMERICAN  
FOUNDATION**

For  
**PSYCHIC  
RESEARCH**

Incorporated

A non-profit organization founded for the purpose of conducting research into psychic science with the active co-operation of mediums.

Among the phases of mediumship to be demonstrated are materialization, direct voice, independent writing, slate writing, trumpet voice in the light, spirit photography, clairvoyance, clair-audience, and billet reading.

Public meetings will be conducted with mediums as demonstrators. Lectures will be given on the work of the foundation. In the fields of philosophy and religion, leading workers will be invited to contribute the fruit of their research.

In contrast with many psychic societies, the Foundation starts with the knowledge of the facts of proved survival through spirit communion with the dead, and develops its research from that point.

For information on membership, please write to the Secretary, **THE AMERICAN FOUNDATION FOR PSYCHIC RESEARCH, INC., 10 East Fourth St., Jamestown, N. Y., U. S. A.**

Juliette Ewing Pressing,  
Director.

### Lily Dale Property FOR SALE

**PSYCHIC OBSERVER** property located at 5 Melrose Park, Lily Dale, New York. Bargain for quick sale. 14-room, year-round residence. Modern, excellent condition. Address all inquiries to **PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y.**



## My First Contact

Her case called not for drugs administered electrically, but for the vastly more electrical treatment of the injured spine by those vise-like fingers. Usually I was present only as chaperone; but at the finish of the third massage the mystic spoke to me. He was grave, almost embarrassed.

"You are troubled. You have in your purse a letter you have not opened. Would you permit me to hold the middle sheet of paper in my bare hands? I shall not glance at the text. I want only the vibration of the man you expect to marry."

### Voice Evidential

Miss Proctor watched me

stocked library, indulgence, to the brink of a chasm. You hear the dark waters rushing over stones far beneath. Shun that path. At Easter return the ring. The middle path has scholastic buildings in the distance. It carries you over shifting, burning sand. Overwork, tuberculosis, an early grave.

"The path to the right is so embowered with lush verbiage, you will be well on the way to the heights before you realize you have made a choice. The road will be steep and stony, but with love to bind your bleeding feet. At seventy I see you, not famous but — satisfied."

ing agreed to teach Latin, Greek and German at least one more year. At the home of an old Hannibal friend, living in Trenton, New Jersey, I met Mr. I. D. Marshall, manager of the McClure Syndicate, who chanced to be looking for fresh material to be used in a revision of Hamlin Garland's "Life of General Grant."

### Pushed Upstairs

In Hannibal, St. Louis and the Mark Twain country around Florida, Missouri, where "Colonel" Grant waged his first campaign of the Civil War, I had unearthed important facts and anecdotes, some of which I had used in free lance writing. Mr.

## SPIRITUALISTS ASSEMBLE AT SANDUSKY, OHIO



Rev. Hook—Voice Medium

Rev. Hosler—Mental Medium

One of the best attended Spiritualist churches in Ohio, taking into consideration the size of the town, is the one (see page 16, col. 3) conducted by the Rev. Nora Hook and Edward A. Janning, located at 317 McDonough St., in the city of Sandusky.

A busy church schedule includes afternoon and evening Sunday services; seances and classes Tuesday and Thursday.

narrowly as I did his bidding. When he spoke his voice was hollow, with a rasp we had not heard before.

"Hard, narrow, pseudo-emotional, self-centered, self-satisfied."

### The Right Path

I sat rooted to my chair. When I could speak I pleaded: "Dr. Lee, that isn't all you have to tell me. Please go on, no matter how it hurts."

"I see you in a wilderness where three paths branch roughly. The one to the left leads through wealth, a richly

After that evening, we had many and profoundly important talks with the crippled giant; but never again did he touch on anything personal. The Proctors were important people, and Anne overlooked no opportunity to correct the stories of witchcraft and anti-social propagandizing, that emanated from zealous clergymen and physicians who resented what they termed unfair competition.

### Hamlin Garland

At the close of school I went east for a needed vacation, hav-



Koehler—Lewis—Janning

Speakers and mediums recently invited to visit this center were: Rev. Margaret Lewis, founder and president of Hydesville Spiritualist Camp, Hydesville, N. Y.; Rev. Lydia A. Hosler, pastor of First Unity Christian Spiritual Temple, Akron, Ohio; and Lula Koehler.

During the fall and winter months, classes for spiritual unfoldment and psychic development are supervised by the Rev. Hook. The classes on the science, philosophy and religion of Modern Spiritualism are conducted by Mr. Janning.

Marshall commissioned me to continue the quest for elusive historical data and usable photographs or drawings, to be published in the Syndicate and McClure's Monthly Magazine. When I returned home, excited and happy, Anne Proctor came to me with tears in her voice.

"We've lost Dr. Lee," she lamented. "He has gone to Fort Worth, Texas, where some grateful patients offered to build him a sanitarium. And to think that six months ago the doctors and the preachers tried to run him out of town."

## PSYCHIC OBSERVER

10 East Fourth Street,  
Jamestown, Chautauqua County, N. Y., U.S.A.

Telephone: Jamestown 6-788

(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, \$3; 2 Years, \$4.50; 3 Years, \$6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) \$4.50 per year.

Canada—1 Year, \$3.50; Foreign, 1 Year, \$4.00.

SUBSCRIBERS: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This issue number . . .

### TWO HUNDRED SEVENTY

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

DECEMBER 10

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Seventy

December 10, 1949

15c Copy

### ADVERTISING RATES

Display Advertising: \$3.00 per column inch; 6 consecutive insertions for the price of five insertions. Quarter page, \$27.50; One half page, \$50.00; Full page, \$75.00.

Classified Advertising: 15c per line; minimum 7 lines; six (6) consecutive insertions for the price of 5. All advertising payable in advance.

## NEXUS PORTRAIT WRITING

Send your name or a friend's name, with \$2.00, for each individually written portrait. New, exciting, colorful, in rhyme. Ruth V. Bennett, 131 East 93rd St., New York City (28) N. Y.

(P-270)

Have Your Books and Booklets

Printed by a Spiritualist

The Silver Moon Press

COOKSBURG, N. Y., ALBANY COUNTY

Fine Printing for Fine People

(P-271)

REV. SARAH W.

CUSHING

Trance Medium

144 Columbus Avenue,  
Valhalla, N. Y.

Phone:

White Plains (N. Y.) 6-7737

Note: Winter Address: 13800 N. E. 11th Ave., North Miami, Florida. Phone: 89-5904 (P-276)

Psychic Observer



of mind but of the nature and character of the Universe and what happened after the change called Death."

Here was an individual who, by choice or force of circumstances, was hiding his light under a bushel. The knowledge that might have been made generally available through him was restricted, apparently, to a very small coterie of intimates.

#### Unsupported Data

Yet was he less a "medium" than any other practicing professional simply because he kept his mediumship to himself?

Suppose, as is the case with hundreds of professional mediums, this man had not been able to adjust himself happily to some other means of livelihood. Assume, as is also true of many mediums, that, because of his unusual abilities, he found himself set apart from other men, so much so as to make turning professional almost a necessity of existence.

Would the author then class this unusually gifted man with "fake spirit mediums, dishonest 'spiritual leaders,' misguided 'cultists,' and 'psychic teachers' who have flooded the world market places with deliberate misinformation, imaginative flights of fancy, untrue representations and trick performances of telepathy, clairvoyance, prophecy, spirit communication, spirit materialization, trumpet sittings, automatic writing, 'psychic reading,' fortune telling, and every other form of 'occult' divination?"

He lumps them in one all-inclusive—but completely unsupported—indictment of "criminal chicanery and fraudulent practices existing in this 'spiritual field'."

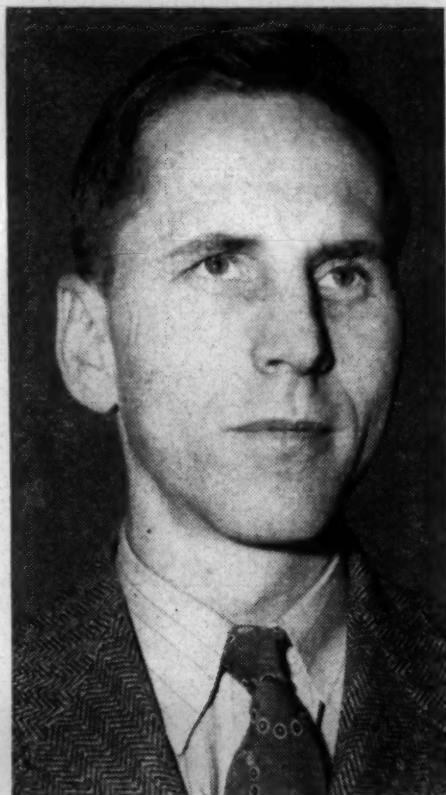
#### "Way To Salvation"

Yet his friend remained pure to the end, always retaining his amateur standing and careful to remain unsullied by the taint of professional sacrifice required by service to the public.

The author preaches that each individual should seek his enlightenment by his own development within himself, but evidently denies the possibility of

qualified guidance by the tainted professional. The ministering shepherd, it seems, should always have another job and then be careful to minister only to an inner circle of chosen neophytes who would not think of tendering him a fee—though this system would hardly prove popular in any modern church system. The shepherd of the heaven-bound flock would certainly perish ere his charges had learned even the beginning of their way to salvation.

In another place, the author speaks darkly of dangers courted by those who have truck



**James Crenshaw**

*He challenges . . . His Statements*

with the hidden forces of the other world, and well he might, for the dangers are sometimes real. How much more dangerous are they for the unguided, would-be mystic who is advised willy-nilly to develop his spiritual powers without the guardianship, guidance and assistance of an experienced "professional"?

This bugaboo has been built up to a point all out of proportion to reality by certain occultists, who generally forget that distorted and deranged personalities tend to sink to their own level of depravity without psychic contacts, whereas the average person of good will attracts naturally the same sort of good will that is already a part of himself.

Spirit communicators and

teachers have repeatedly stated that the first rule of contact with those from the other world is to say to one's self constantly and to know it unmistakably that "nothing but good can come to me." Thoughts become tangible realities in the world of spirit, and the armor of right thinking can protect the seeker from evil, both in the physical life of this plane and in the realms of spirit.

Mediums whose guides and teachers have proved by their past performances that no evil motive lurks behind the opening door to psychic understand-



**Harold Sherman**

ing must assuredly be regarded as more reliable than careless trifling in the dark by ignorant and unguided seekers after psychic mysteries. They who dabble and grope without focus, instruction or guidance inevitably court the greater danger.

#### Is Doubt A Reward?

Moreover, at this time it is certainly true that very few individuals could by themselves make contacts of any reliable or satisfying nature. Doubt and disappointment would be more their reward than solace and understanding. Self-development is a tender shoot of potentially flowering beauty, to be nurtured carefully in the light of universal understanding. This understanding, it is said, is passed down from the "heaven-

ly" spheres through various inspired instruments of the earth-plane, not the least of these being the "professionals" who act as beacons to show the way, so that men may not be entirely lost in the darkness of their own acquired ignorance.

#### The Kettle Is Black

In the book in question, this comment is also included:

"It is criminal that fake spirit mediums should pretend to bring back the spirits of children who have passed on some years before, representing them as having the same age and form and intelligence as they had on Earth . . ."

Of course, the statement implies that all such manifestations are fake. I know of one case involving a young girl who "came back" and spoke in a language foreign to the medium but still used a little girl's voice—this more than a quarter of a century after she had passed to the other side! Yet she positively identified herself to the friend who knew her, reminding him in detail of the circumstances and place of their original meeting in a foreign land.

#### Child-like Attitude

I know of another case, which I personally have observed and studied over a period of many years, involving a young girl who, when I first heard her, was represented as appearing about seven years old. It was true that her voice and vocabulary—through a trance medium—were very typical of a child of seven. As the years went by, her vocabulary and mannerisms of speech slowly and almost imperceptibly matured, but though by now she should be in her late 'teens in earth time, her voice through the medium is still high-pitched like that of a much younger girl.

Furthermore, while she has matured considerably in her manner of conversation, she still preserves a child-like mischievousness that has been characteristic of her distinctive personality during many of the previous years.

What do those in the other world say about child growth?

(CONTINUED PAGE 7, COL. 3)



In a recent article on "Where Is Heaven?" written by a college man, I find the following statements:

*"For eighteen hundred years the church has represented Heaven and Hell as fixed states and positive places. As our knowledge of the Universe increases, we grow more skeptical about the correctness of these things."*

*"The theory that Heaven is located somewhere beyond the stars, a glorious abode on the convex side of the firmament, has now been exploded by the discoveries of astronomy. The telescope has shown that the 'blue skies', above which the Kingdom of Heaven was supposed to be located, is only endless space, in which have been discovered other worlds of marvelous size."*

The author of these lines, true as the facts may be, however, finds no hope or expectation of any other world but this for the habitation of Man's soul or body. After the fashion of most scientific minds, he chains everything of reality to the visible real and thoroughly doubts the unseen.

The subject of a spiritual Heaven, unmixed with the material of the visible earth, carries no weight with the scientific materialist. What stuff we are made of, other than bones and blood, does not seem to enter the comprehension of minds interested only in atoms and more atoms.

#### Spiritual Set-up

God never yet sent a bundle of atoms, in the shape of man, running about the earth without a soul attached within. That light, which is the full evidence of man's soul, both animates and sustains the bundle of atoms, and proclaims it sonship with God by the evidence of Reason and Understanding. Science is reluctantly admitting, after a long hard struggle against the facts, that there is a magnetic something which is even the life of atoms, individually and collectively.

It follows therefore that this old earth is probably only the

# "WHERE IS HEAVEN?"

By  
CONVERSE  
NICKERSON

A SPIRITUALIST  
ENLIGHTENS  
A COLLEGE MAN

framework of a vastly more wonderful spiritual 'set-up' than man has dreamed of. If so, what then can we not speculate about the marvels of spiritual powers which do inhabit the great Universe? And of Universes beyond?

We may even believe that the grass has something akin to a living soul, beating and pulsating eternally with time. Many sensitives hold to the opinion that flowers are conscious of

intelligence of the great God of the Universe,—even Our Father Which Art in Heaven." We cannot expect, being finite creatures, to fully comprehend God. Yet we do feel constrained to value the gleanings of His might and Mind, which lift us upward toward Hope and Courage, which are the harbingers of eternal things.

#### Mechanical "Eyes"

It is astonishing what a lot of damage science has done to the old fashioned theological ideas about God, and Heaven, and Hell, and the future life. Every corner of the Universe, speaking materially, has been searched, almost, and there is little left but faith and superstition for the religionist to cling to,—except a scientific-spiritual basis for creation and immortality.

Salvation by Atoning Blood, is dying out of the religious belief of the world. We are moving so fast in thought,—world governments, discovery, philosophy, etc., — that the old simple ideas of an anthropomorphic God have been swirled into the discard. Only an enlightened spiritual vision can rescue man's hope and happiness.

I do not expect the telescope to discover the spirit-world. No mortal eye has discovered the spirit within man, then how shall some 'eye' mechanically manufactured of the material of earth ever hope to discern the abode of the soul? Yet I am convinced that man has a soul.



Converse Nickerson  
*Soul has an eternal abode*

man's presence and that they recognize the touch of a familiar hand and respond to it.

However all this may be, it is certain that the great and important thing to be considered is the living soul of man, which is the offspring and shadow-

The proof of this does not depend upon a set of rules of mechanical and material law. Such realities as love and memory and personality do not rest for proof upon mathematical skill and anatomical measurement.

#### Universal Law

Beauty, to be understood by the inner self, is not a thing of water and of earth, even though these elements give it the framework whereby it is presented to the soul's view. There is a 'soul's view' and it is not a deception of a mechanical brain nor an incongruous conception of the fancy.

To be certain that man has a divine soul and that it is all-powerful and immortal, constrains us to believe that that soul has an eternal abode. It matters little whether you call that abode by the name of 'Heaven' or give it some scientific spiritual definition. What or where Heaven is must be determined largely by a consideration of the sort of stuff of which the soul is made.

Man's physical body demanded a physical earth for its convenient and healthy habitation. Every law here that has to do with earth, operates equally for the benefit of the physical body. Earth, air, and sea, all combine to make a rightful home for the physical life dwelling on the planet Earth.

#### Age's Symbolic Name

Man's power to reason and force his thoughts into the outmost regions of speculations, has for centuries considered the possibility of an eternal dwelling-place for the souls of mankind. Thought has conquered about every mystery of matter and space from scientific and material aspects, then shall it be thwarted and annihilated by death and the material limits of the solar universe?

The verdure and the texture of Mother Earth change with the seasons and the length of years; man's earth body changes and withers as does the earth. Age is but a symbolic name for Death. Still through the changes of both earth and

(CONTINUED PAGE 12, COL. 1)

Psychic Observer



# What I Observe by R.G. Pressing



## Psychology of Grief

Psychologists are getting around to the important task of trying to relieve and prevent the neuroses which may follow the loss through physical death of someone intimately associated with a person's pattern of life.

Under the heading "Psychiatrist Aids Grief Sufferers," the New York Journal-American in its serialization of Joshua Loth Liebman's "Peace of Mind" (Psychic Observer, Inc., \$2.50) recently summarized the clinical work on this subject by Dr. Erich Lindemann at the Massachusetts General Hospital.

When those who grieve are inclined to allow their emotions to spill over with full expression at the time of the shock, they are less likely to suffer ill-effects in the future than are persons who repress their feelings, Dr. Lindemann found.

The former at first give themselves over to what the psychiatrist indicates is a normal reaction to the passing of a dear one but then recognize as time goes on that symptoms of pain and distress over the event were temporary, with gradual adjustment to new situations, surroundings and associations ensuing.

## Smoke Screens

On the other hand, it was found that a number of individuals who had smothered their real feelings eventually developed neurotic symptoms that ranged from a state of severe depression to one of "rage and anger against the whole world" without the person realizing why. Bodily symptoms apparently related to the bereavement were also noted.

In such cases, the patient was encouraged to relieve the emotions at the time of the bereavement and to express them

in what would be regarded as a normal manner. The effect would then be a "genuine catharsis of the soul," as Dr. Liebman put it, designed to release the patient from the "bondage" of his repressed emotions.

What all this has to do with the phenomena and philosophy of spirit life and communication is fairly obvious.

While it probably is true that one ordinarily would and perhaps should in the usual manner relieve emotional stress at the time of the departure of a loved one, the shock of the event would necessarily be lessened by the certain knowledge that the departed one has not disappeared into a fathomless void but that there is hope of further association in a real world of more than nebulous properties.

## Dangers of Reaction

Then, pending a reunion in the after-life world, if there is a further realization that communication between the two worlds is not impossible but, on the contrary, quite common, the outlook of the person left behind must differ vitally from one who faces only the blank wall of doubt-ridden misery and superstition.

It is like a close friend or a relative who takes a long voyage to a distant country with little promise that he will ever return. Surely the shock of parting is not so great nor the after-thoughts so depressing when one can, at least to a degree, visualize the kind of place to which the friend is going and be convinced that there is some chance of future communication.

Even less profound will be the shock if the friend goes on ahead with the assurance that the one remaining behind will eventually be able to join him

in this place that is not just a misty unreality over the edge of the world but has been explored and reported upon by previous wayfarers in reliable testimony.

When we know that those who have been close to us are going on ahead to a land of substantial reality to continue their lessons of experience that have only been interrupted and not ended by their passing and when we realize that they can actually visit us, see us and occasionally make themselves known to us, the dangers of repressed reaction are considerably reduced.

## Dynamic Psychology

Eventually psychology as a science will recognize the data upon which these statements are based, and surprising strides are already being taken in unexpected quarters. However, by and large psychologists still grope in the same area of darkness and doubt which besets the average person who is left behind at the time of another's graduation into the after-life world.

Dr. Liebman wrote that "dynamic psychology is now able to aid religion in its struggle against human misery and unhappiness." How much more effectively dynamic will be this psychology when it is finally armed with the facts of a future existence, rather than bolstered only by unspecific theories founded largely upon admonitions from well-meaning but poorly informed leaders!

(CONTINUED PAGE 8, COL. 1)

## CAN SHERMAN BE RIGHT?

Continued from Page 5, Col. 4

It is true that children continue to grow after they leave the physical shell. However, that growth is not necessarily at the same rate year by year as it would be on earth.

Everything depends upon mental growth and environment in the etheric world—surroundings, contacts with other people, inclination to learn and master new situations and inherent mental qualities. They all affect the growing child and govern whether that growth will

be rapid or slow, rather than mere chronological time. Since there is no need to hurry in the other world, the child's progress is not pushed unnecessarily.

It is also true that an individual in the spirit world may, in effect, revert to type, either voluntarily or involuntarily, upon manifesting through a medium. This means that a child may have matured greatly in a new environment but upon being exposed to contact with the environment of the earth level, may automatically or voluntarily take on the characteristics which were most strongly impressed upon the consciousness at the time of passing from the physical world.

Size, incidentally, has nothing to do with the matter where materializations are concerned. Giant materializations and miniature ones have both been noted—forms that were perfectly proportioned and correct as to physical detail, but not standard in over-all dimensions. This has to do with the chemical and magnetic conditions of the materialization and does not indicate anything as to the age of the entity.

## They Are Spotted

The editors of the *Psychic Observer*, of course, have long been familiar with the "chicanery" of some occultists who make a cheap bid for a hearing among the skeptics by damning the professional medium. For the record, it should be said, however, that during a lifetime of experience with the professionals affiliated with recognized Spiritualist churches and organizations, only two have proved themselves unworthy hoaxers. All others, generally plain, simple people who personally profit little beyond their daily self-support, have, each in his own way, contributed something to the total of spiritual understanding.

Conversely, there have been plenty of tricksters outside the circle of the sincere Spiritualists who have brought discredit upon themselves by their activities and have in some instances resorted to the lowest forms of deception and chicanery, even in attempting to disprove true mediumship.



They are clinging mainly to a tradition, largely empty for want of modern substance and substantiation.

But that situation will change. Then will science and religion truly go hand in hand to help men face with understanding the most awful (that is, full of awe) of life's experiences, and this with a minimum of emotional stress.

They will principally understand what many wise men have said: that death is not necessarily a disaster but a transition of consciousness, a graduation from one school of experience to another; that it is, in fact, a transfer from one world of spirit to another, for we are spirits in a true sense now, learning and evolving here in this world in preparation for a fuller, greater life in the less restricted spiritual world of the hereafter.

### One World

It seems that during the past few months, more than ever before, we have been favored with contributions, articles and news from all parts of the country. In an effort to sort out these contributions, it is difficult to make decisions.

Most of the articles, although well written, are entirely too long and constructed in such a way that they cannot be run serially. An article in this category was submitted by George R. Clements, LL.B., N.D., D.C., O.D., Ph.D. of Sebring, Florida, whose seven-page manuscript embodies a learned treatise entitled, "One World" wherein, he states:

"The theory of two worlds arises from ignorance and illusion. In this Universe of Change, where scientists are blinded by the pairs of opposites that constantly appear as the orderly work of the transformative process, the wise ones, who rise above the plane of dualism, are not deceived by appearances for," according to Clements, "they visualize one world with dual aspects."

Mr. Clements goes on to say: "There is no such thing as spirit and matter. There is spirit

as spirit and spirit as matter. They are not separated, but are two expressions of the same thing."

### Your Psychic Possibilities

Another contribution comes in the same category as Clements', *One World* article. It is the treatise, "Your Psychic Possibilities" submitted by Lewis V. Hoover, well-known New York City astrologer.

In an attempt to present all viewpoints, it is necessary to avoid confusion on the part of readers not familiar with the terminology used . . . in this case Astrological terms.

Whilst many of our readers are acquainted with the phrasing of astrological expres-



George Clements  
"Scientists are blinded"

sion, a general presentation would be confusing in a Spiritualist magazine, whereas in a magazine devoted to astrology, the readers would understand.

However, Mr. Hoover brings out two important points. (1) many wonder if they have the astrological potentials necessary to develop mediumship and (2) the answer often lies in the horoscope.

"In appraising a horoscope for psychic possibilities," Mr. Hoover says, "I look for several well-known factors—first in the Houses known as the Psychic Trinity—Cancer, Scorpio and Pisces. The functioning of these planets is the key to psychic power and sometimes, point out a possibility of an ex-

pression early in life, late in life or not at all.

"Clues to the possibility of mediumship may be found in the planet Mars," says Mr. Hoover, and then he points out specific reasons why and how it is possible to draw up a chart in such a way that, in most cases, he is able to be reasonably sure as to anyone's psychic possibilities.

"There would be no set rule, but a well defined horoscope along these lines can be individualized when the proper data is submitted in each case," says the New York astrologer.

### Just What He Wanted!

The edition of *Psychic Observer*, No. 266, dated October 10, 1949, created favorable comment. The author, Clarkson Dye, ordered 500 extra reprints of his article: "Physics and Biology" or "Spiritualism and the Scientists" and sent them to scientists throughout the country.

The article also appealed to J. Gilbert E. Wright, well-known psychic researcher and retired General Electric research chemist. A memorandum from Mr. Wright says: "The article is just what I want for the G. E. 'Ph.Ds.'"

### Astrologers Know

An interesting communication just received from Carl M. Lewis, editor of Toronto's "Astrolite," is evidence of the fact that many astrologers have a keen understanding of Spiritualism.

I have before me a long article recently submitted by Mr. Lewis wherein he states: "I would suggest that, at this stage, organized Spiritualism take steps to protect leading physical-invoking mediums; to cloister these gifted humans, remove them from mundane necessities, support and develop their gifts, to nourish and sustain these avenues into the spirit world. With this accumulation of irrefutable evidence, maintained

### THE DEAD LIVE

A book revealing how we pass through death and survive. It's not religious. It's truth . . . with the false ideas about death removed. All based on "Borderline Experiences." \$1.00 postpaid. Chas. E. Heuer, Rt. 1, Box 429-0, Eureka, Calif. (P-276)

### HORARY ASTROLOGIST

Frank, straight from the shoulder advice on all ethical questions. Two dollars per problem; send stamp for air-mail service. Heart affairs my specialty!

RUTH M. REURY, M. A. F. A.  
Rt. No. 3, Rice Rd., Dept. Psc.,  
Schenectady, N. Y. (P-271)

### Rev. MARION MILLER Spiritual Church of Magdalena

559 Henry St., West Hempstead  
Long Island, N. Y.  
2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.  
Message Services  
Sunday and Wednesday—8 P.M.  
Wednesday—2 P.M.  
Thursday—10 A.M. and 2 P.M.  
Phone: HEMPSTEAD 2-9042  
Rev. Miller (P-272)

### The Helping Hand

of Spiritual Friendship can guide us over any obstacle in our lives. It can bring us such peace of mind that we remain secure in the knowledge that whatever happens to us . . . is a lesson necessary to our own well-being . . . that we have something to gain no matter how dark the clouds of the moment might seem to be.

When ever there is trouble, sorrow or doubt in your mind, write me and prove these things to yourself. All correspondence—personal and confidential. Love offering only. Write:

### DORIS SHERMAN

110 East Forty-second St., Suite No. 608  
New York City (17), N. Y. (P-271)

### "THE NEXT LIFE"

By Elbert Benjamin (C. C. Zain)

Cloth-bound, 320 pages,

Postpaid \$3.00

Chapter titles: "Turning the dial to inner planes"; "Properties of life on inner planes"; "Birth into the next life"; "Astrological influences in the next life"; "Occupations of the next life"; "Education and progress in the next life"; "Earth-bound souls and the astral hells"; "Domestic relations of the next life"; "Social contacts and amusements in the next life"; and "Through astral and spiritual to celestial."

Send also for free copy of "The Church of Light Quarterly."

### THE CHURCH OF LIGHT

Los Angeles (53), California  
Dept. O., Box 1525 (P-271-Cont.)

### Astrological

### Consultant

### LEWIS V. HOOVER

Park Chambers, 68 West 58th St.,  
New York City

Two Phones:  
Plaza 3-5900 and Plaza 9-6765  
(P-272)

### JACKSON, MICHIGAN

1607½ Deyo Street

### Charles SWANN



Classes for Psychic Unfoldment by appointment ONLY.

Phone: 43984

(P-272)



## WHAT I OBSERVE

in ethical environment, even cathedral-like surroundings, the world could not help to pay its rightful homage. To such a center would be invited the scientists and theologians of the world, to study, observe and develop—at arranged expense."

Many Spiritualists will be in full accord with the astrologer after having read his closing remarks: "When it is considered that the average man, in his lifetime, sleeps for twenty-five years; that, during all that time, he knows not where his soul is, or spirit, too, for that matter; that his memory and recollection of even his previous day's activities are pitifully hazy and lost, it is small wonder that a spirit's account, through a medium, is so hazy at times . . ."

### Animals In Two Worlds

If anyone has the idea that the after-life is a special preserve for human beings only, he need only examine the evidence and communications from the "other world" to determine that animals and life of all kinds are as much a part of the environment there as here.

Communicators constantly refer to animals in their world, as well as trees, flowers and all the other forms of living things. They have their special habits and environments just as they do here but, as in the case of this earth plane, they can be attracted to and cultivated in the environment of men.

Therefore, it is not unusual to hear of having animals as pets in the other world in the same way we have them here. Often, we are told, pets which have been with us in this world are attracted to us when we ourselves pass over at approximately the same time into the other world.

### Dogs Are Psychic

Or, what happens more frequently is that a pet, having been released from the physical body, will remain around its master's home, wondering why no one recognizes it or even sees it. In that case, we are told, the animal eventually gravitates to an appropriate habitat in one of the so-called

animalistic degrees of the after-life.

Animals, therefore, have souls and spirit-bodies as certainly as do human beings. They "go on" as surely as we do.

And what is perhaps more interesting to us, they return sometimes and make themselves known to us. For instance, animals have been materialized in the presence of a materialization medium. In the August 25, 1949, *Psychic Observer*, under the heading "Materialization at Freeville," William

A. Smith tells of an occasion when a small dog materialized at the same time as its master.

Stores of "ghost" animals—phantoms of dogs cats and other animals—also are fairly common. In the November, 1949, issue of *Fate Magazine*, Robert Campion Ennen tells the true story of a famous ghost dog which appeared repeatedly over a period of 30 years in the last century to protect a particular priest in Turin, Italy.

This large dog would seemingly materialize from nowhere

at critical times to guard or rescue the priest, one Don Bosco, from harm. No one knew from whence the dog came nor where he went, and on one occasion he was locked in a house but still mysteriously disappeared without any trace. Moreover, he was never seen to eat any food or drink any water.

### What Priests Know

In 1852, says the account, Don Bosco, had incurred the displeasure of certain criminal elements in Turin because of his activities among what we would call today juvenile delinquents. When he was attacked by an underworld character in a dark street of the city, the grey, wolf-like dog suddenly appeared as though out of the ether and sprang at the assailant, thus saving the priest.

There were several other such instances, but always when Don Bosco would need protection, there would be the ghost dog—for that, it was said, is what the animal surely must have been—to help him. How the dog was able to materialize at the precise moment and how its supposedly inferior intelligence was able to comprehend exactly when the priest would need help, of course, is not easily explained, but the events became so well known that the dog was regarded as some kind of peculiar guardian angel assigned to the priest.

### Official Reports

Phantom animals are by no means unknown today. There was a news story from Flemington, N. J., recently, telling of alcohol tax unit agents who investigated the story of a ghost cow on the theory that some illegal skullduggery was going on.

They suspected that the scene of the supposed apparition, an old sawmill, was a hide-out for bootleggers. All the evidence they found of a still, however, was an old copper kettle and some tubing, which obviously had not been used for years.

Nevertheless, the official report of one of the agents contained evidence of something infinitely more interesting. Ac-

## Ancient Wisdom

Latent in every man are Spiritual, Mental and Occult powers awaiting the Secret Keys to emerge into full flower. The Brotherhood maintains a Wisdom School, both personal and by correspondence, through which the secret wisdom keys are taught to the sincere seeker. With headquarters on a large tract of land high in the Rocky Mountains it invites correspondence with all True Seekers For Truth.

Write for Free Brochure "Master Your Destiny." Sample magazine on request.

### LITTLE TEMPLE LIBRARY

Secret of True Prayer	Astral Projection
Secret Teachings of Jesus	Masters of the Himalayas
Occult Anatomy	Spinal Brain and Health
Soul Cycles	Previous Incarnations of Jesus
Banner of Shamballa	Second Coming of Christ
Akashic Records	Divine Healing
Mysteries of Mt. Shasta	Ten Lost Tribes of Israel
Reincarnation	Wheel of Life
Atlantis and Lemuria	Spiritual Alchemy and Healing
Bardo—The Soul After Death	Wisdom of the Kabballa
Tibetan Dream State	Shamballa—The White Lodge
Color and Light	Christ and the Last Days
Maitreya—Lord of the World	Mysteries of the Gobi
Mysteries of the Mayas	Science of Health
Perfect Way	The Master Key

ANY THE ABOVE 35c EACH — 3 FOR \$1.00

MINIMUM ORDER \$1.00

THE ENTIRE 30 BOOKS FOR \$7.00

### BOOKS OF INSTRUCTION

By DOREAL

Four Planes of Healing—Typescript text-book of Spiritual and Magnetic Healing	\$3.00
Asana, Mantram and Breath Science—Entirely Technique	\$3.00
Sepher Yetzirah—Primary Work of the Kabballa	\$2.00
Masters—Visible and Invisible	\$1.00
Instructions of a Master to His Chela	\$1.00
Symbolism of the Great Pyramid	\$1.00

**BROTHERHOOD of the WHITE TEMPLE, Inc.**  
SEDALIA, (X-270-E) COLORADO



# To Conduct CLASSES AT JAMESTOWN

During the month of December, Juliette Ewing Pressing will conduct a series of classes every Wednesday evening at 10 East Fourth Street, Jamestown, N. Y.

These classes are held specifically for the unfoldment and development of spiritual gifts. They will be sponsored by the American Foundation for Psychic Research, Inc., and include open forums and general discussions.



Juliette Pressing

Students attending the classes may present their own personal problems relative to their psychic unfoldment during a fifteen minute question period at the close of each class. There will be no charge for these classes and members and non-members alike may attend. Free-will offering.

## WHY BE SICK?

You may be healed by Absent Treatments through the

**SPIRITUALIST EPISCOPAL HEALING CENTER**

Flint, Michigan

LOVE OFFERING

Mailing Address:

Frank Norris, Sec'y, 2714 Chippewa St.  
Flint (5) Michigan



(P-271)

## NOTICE

Everyone is discussing "MODERN MIRACLES." If you wish a copy, send two three cent stamps. When in Los Angeles, hear Bishop Robert Raleigh Sundays 10:45 A.M. and 7:45 B.M.

**HOLY MASTERS SHRINE**

954 S. Vermont Ave.

Los Angeles 6, California

Phone: DUnkirk 8-7600 (P-272)

## New York City

First Church of  
Spiritual Vision

100 West 61st Street

**ANGELA V. CALL,**

PASTOR



Angela Call

Sunday Morning Service at 11 o'clock for  
Worship and Healing

Message Services: Evenings: Tues., Wed. &  
Fri. 6 P. M.; Afternoons: Thurs.  
& Sat. 1 P. M.

(P-273)

## WHAT I OBSERVE

cording to the news stories, the report stated:

"Just as I was about to leave the farm (where the mill was located), I heard some clattering hoofs coming up behind me.

"I jumped just in time to avoid being bowled over by a cow. She was pure white and her eyes seemed to glow like burning coals.

"The chain around her neck was attached to a log which was supposed to impede her progress, but it didn't seem very effective.

"The last I saw of her was a ghostly white streak disappearing up the side of the mountain."

Dogs and other animals occasionally exhibit what might be called a well developed psychic sense. The eerie howl of a dog when death is in the air has been talked of and reported by so many that it is almost regarded as a part of a superstitious tradition.

However, animals have many times been known to give warning and otherwise show that they are aware of certain happenings beyond the ken of less sensitive mortals.

## Strange Antics

A South American publication, *Vida Real*, official organ of *La Sociedad de Estudios Metapsiquicos* of Uruguay, tell this story in a recent issue under the title "*La Videncia en Los Animales*" (Clairvoyance in Animals):

In Montevideo, in a house at the corner of Andes and San Jose streets some years ago, a lady acquaintance of the writer reporting this incident moved into one the rooms. With her she had a beautiful dog.

The first day of her stay during the daytime everything proceeded normally, but that night it was not possible to get the dog to lay down in the corner of the bedroom where his bed had been made. Showing signs of terror, he insisted on getting into the bed with his mistress or hiding under her bed, always staring at the corner where his own bed was.

The following day the dog's mistress inquired and was told

that a young man, because of financial and romantic reasons, had hung himself in the very corner of the room where the dog had refused to sleep. (The above is a free translation of the original Spanish.)

The late Brown Landone, writer, scholar, historian and long-time student of psychic phenomena, used to say that he might be deluded by some of the unusual phenomena he witnessed, but he knew that his little dog could not be fooled.

Consequently, when Landone reported (exclusively for the *Psychic Observer*, incidentally) that he was visited by a young GI friend from the spirit world, he knew that the apparently materialized form of this boy was no illusion, because the little dog greeted the visitor showing as much enthusiasm as when he confronted Landone.

Animals, then, have their important place in the scheme of psychic manifestations, as they do in the scheme of life itself.

## Coming Events 1950

January 1 to April 1: Southern Cassadaga Spiritualist Camp-Meeting Association, Cassadaga, Florida. Edgar Eldridge, Sec'y.

January 15th, Sunday, 8 P. M.: Juliette Ewing Pressing, featured speaker at The W. T. Stead Memorial Center, 41 W. 88th St., New York City; Rev. Bertha R. Marx, pastor.

January 17th, Tues., 8 P. M.: Juliette Ewing Pressing, featured speaker, New York Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St., N. Y. C.; Ann Koernig, director.

January 20th, Fri., 8 P. M.: Juliette Ewing Pressing, featured speaker: Spiritual Church of Divine Guidance, 517-37th St., Union City, N. J.; Rev. Sophie E. Busch, pastor.

February 25th-27th: Mid-Winter mass meeting of Minnesota State Sp'list Ass'n. Jr. Pioneer Hall, Exchange and 9th Sts., St. Paul, Minnesota.

March 7th-10th: Wisconsin State Sp'list Ass'n convention, Hotel Pfister, Milwaukee, Wisconsin.

May 12th-15th: Michigan State Sp'list Ass'n convention, Tuller Hotel, Detroit, Michigan. Rev. Peter Evert, President.

June 9th-11th: Independent Sp'list Ass'n. Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

September 7th-10th: Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lo's B. Washburn, 10264 W. 13th St., Denver (15) Colorado.

October 22-28: Annual convention of the National Spiritualist Association; Hotel Bradford, Boston, Massachusetts.



**Sydney Omarr Can Solve Your Problem!**

**Sydney Omarr**

Let Omarr help you, as he has countless other persons all over the world. State your problem clearly; send month, day, year, hour (if known), and place of birth. Your question will be given personal attention, and you will receive your answer promptly. \$5.00. Write Dept. PO.

FREE booklet describing other services sent upon request.

**SYDNEY OMARR**

Box 6391, Philadelphia 39, Pa.

— STUDY —

**The System of Philosophy Concerning Divinity**

**The Original Correspondence Course**

**For Psychic Unfoldment**  
(Since 1894)

By DR. J. C. F. GRUMBINE, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; KEY TO THE SPIRITUAL, TRUE WAY OF COMMUNICATION. Send stamped, addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7), Oregon.

(P-270)

## DETROIT, MICHIGAN

The Allen Memorial Spiritualist Church holds services 8 P. M. every Sunday in the Federation of Woman's Clubs auditorium, 4811 Second Ave. (West Hancock St. entrance) Detroit, Michigan. Rev. Edith L. Green, pastor, 2212 West Grand Blvd., Detroit (8), Michigan. Phone: TYler 4-1004.



Rev. Green

(P-272)

## PRINCIPLES & PRACTICE FOR ROSICRUCIANS

Spiritual development guide  
Deluxe brochure \$1. per copy  
Society of Rosicrucians

321 W. 101 St. New York City  
(P-273)

## Straight Thinking!

*Spirit Divine—Hunch Guidance*

Does it seem that you are being neglected, mistreated, misunderstood, unhappy, unsuccessful, etc.?



You have a God-given birthright to expect and have the good things of life.

Write today for FREE pamphlet, Rev. Indian Chief Mexes, Spiritual Natureologist, P. O. Box 2253, Detroit (31), Michigan.

Rev. Indian Chief Mexes

(P-270)

**Psychic Observer**



FEW  
ACTUALLY  
KNOW  
REAL  
TIES  
OF  
FRIENDSHIP

# "I Hadn't Seen Sarah For Years"

Many accounts have been written of the spirit leaving the mortal body, appearing elsewhere before other mortals, even in the company of discarnate spirits. And I received, what I would like to believe, was actual evidence.

Before her passing, my sister Gertrude was a reticent, brooding person, filled with unhappiness. Through a medium whose name I cannot mention, Gertrude was brought to me via clairvoyance, displaying characteristics that I had recognized, giving reasons for her unhappiness, facts that were unknown to the medium.

## What, No Sarah?

I was impressed, that while Gertrude was anxious to prove her survival, she had little interest in manifesting otherwise, still harboring the heartaches she had endured, and which she had found difficult to eliminate in transition, showing a preference for the world of darkness.

Time after time afterwards, though other members of my family in spirit would manifest, Gertrude failed me however. Attending one of Rev. Hildred Hope Langford's message circles in San Diego, I had asked for a message greeting from Gertrude.

"Your sister Gertrude is here," Rev. Langford told me, and knowing that I would require proof, continued, "She



Hildred Hope Langford  
*She couldn't have known*

has large blue eyes, is small and stout."

A perfect description. The medium then conveyed the exact condition of Gertrude's suffering while passing out of the body, something which she never could have known.

A moment later, Mrs. Lang-

As Told  
By  
VRAMIL  
SAURIN

ford inquired, "Would you know someone by the name of Sarah?"

"No," I said unhesitatingly.

The medium regarded me incredulously, commenting, "You said that rather quickly, Mr. Saurin. Sarah claims she knows you very well—indeed."

"I'm sorry," I came back, "I don't know anyone in spirit by the name of Sarah."

## Ties Never Severed

The only Sarah I could ever associate with Gertrude, was her sister-in-law, still among us mortals, and whom I hadn't seen for many years. Writing my sister Rose, I learned that Gertrude's relationship with Sarah, had indeed been more intimate and sympathetic than I had ever realized, regarding her as her closest companion.

For the lack of any other explanation, I could only surmise, that Gertrude, anxious to contact one who would better understand her plight, had somehow attracted the sublime spirit of Sarah—the spirit of a mortal, who lifted her friend and sister-in-law to a more happier realm, away from the world of darkness.

Few persons really know that ties of friendship and understanding are never severed, perhaps proving, (at least for me), that when occasion demands, incarnate and discarnate spirits do join one another . . .

## The Mediumship of the REV. HILDRED HOPE LANGFORD

December 10, 1949

## Books of Special Interest

From:

Christopher Publishing House  
1140 Columbus Avenue, Boston 20,  
Massachusetts

SRIMAD-BHAGAVAD-GITA

By Swami Premananda . . . Cloth \$3.50

WHETHER YOU BELIEVE OR NOT

By Edward A. Janning, M. A.  
Cloth \$2.00

THE CHALICE OF THE HEART

By Mary Gray . . . Cloth \$2.00

THE PERFECT JOURNEY

By Frieda M. Jones . . . Cloth \$2.00

Order from:

PSYCHIC OBSERVER, INC.  
10 East Fourth St.  
Jamestown New York  
(X-270)

## ASTROLOGICAL COUNSEL

If thou art wearied in the multitude of thy counsels, then let the astrologer counsel thee.

The past, present and future are portrayed by the map of the heavens at birth. So the time to take advantage of opportunities that await you are indicated by your Horoscope.

If you have a perplexing problem and wish to avail yourself of this service, an analysis will be prepared and held in strict confidence. State your problem clearly as to what you wish to know. Also send month, day, year and place of birth, with hour if known. The data on any person involved or the date of some important event that occurred in your life. The fee for this service is \$10.00 (P-274)

BOYD A. GILL

445 Field Avenue Detroit 14, Michigan

## STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible Philosophy. Write for free book COLLEGE OF UNIVERSAL TRUTH 5153-J North Clark St., Chicago 40, Ill. (C-279)

## Here is a NEW BOOK!

## "WHAT WE CAN BELIEVE"

A companion book to "WHAT WE BELIEVE?" Commentators said of the latter: "Masterpiece," "Inspired by the angels. . . ." etc. What will they say of the new book?

These books present an explanation of the Bible; a brief history of early Christianity and a startling interpretation of the phenomena associated with Jesus, the Apostles and the Prophets. . . . down to the present.

These books explain the superstitious and the spurious; the hidden meaning behind all the spiritual phenomena.

"Appearance" of evil in these phenomena should prepare and safeguard any student.

These books should inspire a safer, saner and a more satisfactory understanding of Spiritualism. They must become the textbooks of Today and Tomorrow. They are for medium, ministers and thinkers.

You cannot afford not to read these books. If you do not want to keep these books, all money will be returned.

The new book: WHAT WE CAN BELIEVE is \$3.00. Both books, same size, binding and style, \$5.00.

Order from TRALL ENGLE  
306 West North St., Tampa, Florida  
(P-275)



# 35th Annual Convention of the National Spiritualist Association



## Where Is Heaven?

CONTINUED FROM PAGE 6, COL. 4

man, there lives eternally the spirit of beauty, law, intelligence and that something which is in truth Immortality!

Earth experiences this in perhaps a more complex and obscure manner, but man must realize it in a specific way. The true realization of this great truth is to carry man into the realm of the immortal. Earth and her atmospheres, scenes and sensations, are to fade as he emerges forth from the world into the spirit Elysium!

### Man Must Realize

Science recognizes that there is no end to space; also that matter is eternal—imperishable and inextinct. Does not that great wonder presage the certainty of immortality for the soul of man? Before the awful and stupendous consideration of endless space and timeless reality, are we not brought face to face with the certainty that we shall live forever? Any other conclusion is to make a mockery of everything seen or known in the visible universe.

I suspect that the true hypothesis is the "lovable" hypothesis:

that is, that the true reason of happiness here on the earth is the love we experience with one another — family love, friendship love, and all the mighty round of unselfish affection. On the great law of Love should rest the reason for the future eternal state of being.

We cannot find happiness here without companionship. It is the longing to see some one beside ourselves, or to be with somebody, that enthralls mankind and completes happiness here. "It is not good for man to be alone," was the first dictum of creation.

### Divine Injunction

That Love motive is the Divine command of God. "Love one another," "Be ye kind to one another," "As the Father hath loved me so I have loved you." These carry forth the Divine injunction concerning man's immortal soul.

Few of us believe that God set us here on the earth as puppets of His whim. We know that the true desires of Divine intelligence center about its care for man and the determi-

nation of his eternal happiness. Otherwise we are indeed the puppets of the Almighty. Our days here are so short and eternity is so long, that reason declares with authority that the best part must be the spirit substance, and immortal life the true sequel to this short and tempestuous sojourn in the Land of Atoms.

### A Direct Answer

Where is Heaven? Why do we ask "Where," when rather we should inquire "What." Twenty-four hours ago all the people on earth were thousands of miles removed in space from where they are at this moment. No minute of time finds us precisely WHERE we were the minute previous. Wherever the atmosphere of the spirit world is, there will be Heaven or Hell.

And yet, naming the two conditions, there is principally and basically the spirit world, for only because of the existence of a world of spirit habitation can be relatively named states of that existence as "Heaven" or "Hell."

Spiritualism effectively an-

## How

Twice in the last 22 years, the annual association has been held in San Antonio, Texas. The picture above was taken at the N. S. A. 1927 convention, presided over by the Rev. Charles L. Sharp, pastor of the Church of Fort Worth. A picture of the convention was published in December 25th edition.

Those in above picture, identified by Rev. W. H. Humphrey, President Emeritus, Lily D. Dyer, former President (27 years) of Illinois State Spiritualist Association, Los Angeles, California, John Slater's secretary, the greatest billot medium; Frank J. Renollet, Sherwood, Ohio; Alonzo J. Griffin (\*) N.S.A. William Woodworth, President of Illinois Spiritualists, pastor of Church of Two Worlds, Rev. C. V. Morrow (\*) Past President of F. A. Cervin (\*) Past President of Texas.

Joseph P. Whitwell, Milwaukee, Wisconsin.

answers these important questions.

Because we have the direct and effective answer, we should be attracting thousands openly to our shrines of worship. Our weakness is that we do not preach enough, nor train workers to preach.

The true religion of our cause should ever be in the forefront. Students and thinkers demand a reason for all the evidence of physical phenomena. The destiny of the soul is the reason; the philosophy of the soul em-

Psychic Observer



# Association, San Antonio, Texas, Oct. 11<sup>th</sup>-15<sup>th</sup>, 1927



## How Many Can You Recognize?

annual convention of the National Spiritualist Association, San Antonio, Texas . . . in 1927 and again October last. The 1927 convention. This photograph was submitted to the Spiritual Temple, "The Spiritualist" by the Rev. Arthur Myers, are: Esther Caldwell, Secretary of the Spiritual Temple, "The Spiritualist" of the 1949 N. S. A. San Antonio convention will be held in 1950.

ed by the Rev. Arthur Myers, are: Esther Caldwell, Secretary of the Spiritual Temple, "The Spiritualist" of the 1949 N. S. A. San Antonio convention will be held in 1950. Lily Dale Assembly; Dr. C. A. Burgess (\*) for the State Spiritualist Association; Charles F. Endor (\*) Secretary; John Slater (\*) Los Angeles, world's largest Spiritualist camp, President of Sherwood Spiritualist Camp, (\*) N.S.A. trustee passed away during convention; Illinois State Spiritualist Ass'n; Hugh Gordon Burroughs, Washington, D. C. and officer of the N.S.A.; President of Pennsylvania State Spiritualist Association; Texas State Spiritualist Ass'n.

Wisconsin, president Emeritus of N.S.A.; Thomas

Grimshaw (\*) Columbus, Ohio, Past Vice President of N.S.A.; Fred W. Constantine (\*) former member of N.S.A. board and late secretary of the General Assembly Assembly Spiritualists of U.S.A.; Mark Barwise (\*) former N.S.A. trustee; Harry P. Strack (\*), secretary of N.S.A. for 28 years; Elizabeth Harlow Goetz, Springfield, Mass. Bureau of Publicity for N.S.A.; Harold P. Courtney, President of California State Spiritualist Ass'n; Elizabeth Schauss (\*), Toledo, Ohio, Past President of Ohio State Spiritualist Ass'n; Mercy C. Cadwellader (\*), Chicago, editor of Progressive Thinker; Charles L. Sharp, Fort Worth, Texas; Mrs. Harold P. (Elizabeth) Courtney (\*), Los Angeles, California; and Minnie M. Sayres, Los Angeles, California.

At the (1949) convention of the National Spiritualist Association held last October at the Gunter Hotel, San Antonio, Texas, all officers on the national board who came up for re-election were returned to office: Arthur Myers, Emil C. Reichel and Peter Evert. The 1950 N.S.A. convention will be held at Hotel Bradford, Boston, Massachusetts. The Rev. Joseph P. Whitwell, President Emeritus of the N.S.A. was unable to attend the 1949 convention. This was the first annual N.S.A. convention he has missed in 47 years.

(\*) Deceased.

braces every active element of true religion.

At our camp sessions, where such great opportunities for teaching the religion of Spiritualism could be offered, often there is a lack of good speakers. This makes for a one-sided presentation of our truth.

A real sermon on our philosophy, concluded by convincing messages of spirit communication has its proper place in a Spiritualist camp meeting session. Anything less is a travesty on Spiritualism, and a sure sign that whoever ordered it on

the program admitted that he was losing faith in his religion.

There has been less preaching in Spiritualism in the last ten years, and consequently other things have crept into it to steal away our fire and scatter the embers. Oh, for a vital and reviving camp-meeting session where we can get into the spirit of our religion.

I read in the pages of many religious denominations their fear of the truths of Spiritualism. I know that they are interested in us and what we teach. Then let us come out

more openly with our philosophy and tell the world what we know.

Rev. Moses Hull was our great Bible preacher; his work helped to firmly establish the religion of Spiritualism in America. He preached in such a convincing way that people were converted often just by his straightforward argument for the spiritual truths of Spiritualism.

"Where is Heaven?" is a healthy discussion for the Spiritualist pulpit. Spiritualism's religion can stand up be-

fore the world with equal force and power to compare with any other version of the Life and Teachings of Jesus Christ. We have embedded in the Christian record the direct statements and events of the spirit world. The early Christian church was founded and propagated by the direct word of spirit and all the inspirers (spirits) came from the Spirit World, call it Heaven (or Hell) as you choose but, nonetheless, it was and still is a World of Spirits.

You cannot have one without the other.



**SIR JOHN HERSHEL SAID:**

*"New and unexplained facts are  
always the clue to great discoveries"*

## REMARKABLE LIGHT PHENOMENA

At a private seance, in the home of Eskil Johnson, remarkable light phenomena was accorded to us, quite unexpectedly. Those present were Mrs. and Mr. Johnson and their son, Clark Logan, and Mrs. Jackson, all psychic and in the course of development, Mrs. Johnson being the furthest advanced—the writer as observer and recorder.

The seance had progressed for a while as usual, when Mrs. Johnson stood up as she sometimes does, but her husband noticed some difference and asked: "Are you all right?", to which query, she replied: "Yes, from the neck up, but they have control of my body and I cannot move it. It is rigid."

At that instant, a sharp click was heard at the light fixture on the ceiling. (This light fixture has no switch and is operated by unscrewing the bulb, the ceiling of the room being low enough for this.) We were in total darkness, the bulb having been unscrewed when starting the sitting.

### Phenomena Repeated

Simultaneously with the click, a cylinder of blue-white light appeared, it being about one and a half inches in diameter and six inches long, something like a fluorescent light, but far more brilliant and clear. From the lower edge of this cylinder of light, dazzling blue-white rays radiated — perfectly straight, forming a star pattern four feet in diameter.

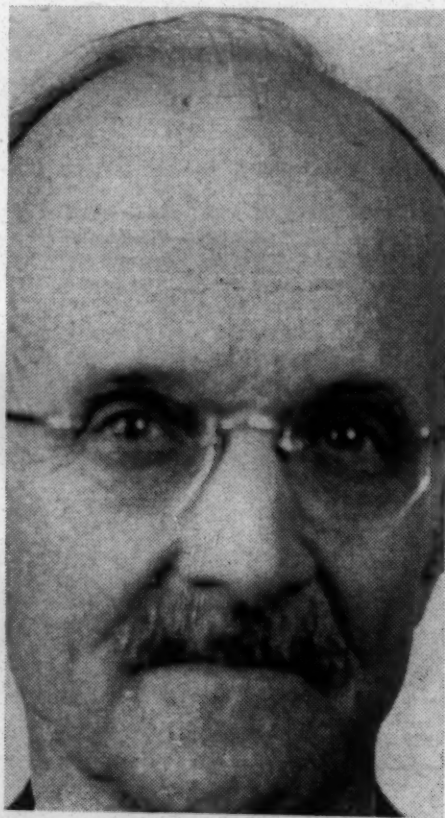
A long ray was projected towards each of the six sitters (the circle of sitters being about nine feet in diameter) and many shorter rays filled in between the long rays of varying lengths similar to that design known as a "sunburst."

The rays sloped down from

By  
**ARTHUR J. WILLS, Ph.D.**

the light cylinder towards the head of each sitter forming a flattened cone-like shape. The phenomena remained visible for four or five seconds long enough to be clearly noted and to observe each sitter in his or her place.

This occurred three times, with a few seconds interval between, and was plain to, and



**Arthur Wills**

*"Life Now and Forever"*

commented upon, by all, even the partly entranced medium.

I noticed the curious fact that the light seemed brighter within the limits of the circle of sitters than that on the ceiling and walls outside of the circle.

Immediately after the third demonstration of light, the deep voice of a man was heard, above the head of the now completely entranced medium, Mrs. Johnson, giving us an interesting talk.

On completion of the talk,

the sharp click was again heard and the wonderfully brilliant star of light again appeared for several seconds. Then the medium came out of trance and we all marvelled at the unique and beautiful demonstration so unexpectedly accorded to us.

A number of questions are presented to us by this demonstration. The unscrewed bulb prevented its ordinary diffused, yellow toned light from entering into the matter, yet the sharp click (as of metal to metal) which was heard, might well indicate some other contact with the usual house electric supply, by means unknown to us, for no member of the group had moved. All were plainly seen in their places while the strange light was visible.

### A "Sunburst"

Moreover, the light was unique, being blue-white and of intense brilliancy in the form of a cylinder of direct, bare light, not enclosed by bulb or other container.

The mathematically exact form of a "sunburst" from its lower edge; the especially long rays extended towards each of the six sitters and the varying length of the intermediate rays to form the perfect figure—all indicate a directing intelligence with scientific knowledge beyond our ken.

It might be thought that the longer rays, extended towards each sitter, travelled along some specific vibration emanating from the person. But personal rays radiate in all directions and mingle hopelessly with the rays from others, unless the rays emanating from

(CONTINUED PAGE 15, COL. 3)

(Cont'd)

## CHICAGO

Cosmic Science Church, Inc.  
3165 N. CLARK ST.

Presents with joy  
**REV. RICE R. MASSEY**



**Rev. Massey**

Services Sun. 3 & 8 P. M.;  
Class Tues. 8 P. M.; Mes-  
sages and Healing Wed. &  
Fri. 8 P. M.; Absent Heal-  
ing daily by faith. Jesus  
healed through prayer. Send  
stamped envelop with hand-  
kerchief. State nature of  
illness or disease. Testi-  
monials accepted. Love offering only.

PHONE KEDZIE 3-5732

### PRAYER CHANGES THINGS

With God, distance is no ob-  
ject. "Ask and ye shall receive"  
is God's beautiful promise to His  
children. People want to be  
healed, not just helped.  
"The cases of  
spiral menin-  
gitis, cancer  
and cripples I  
prayed for were  
healed. I have  
written affida-  
vits." Write  
your troubles,  
receive healing  
prayer and in-  
struction. En-  
close stamped  
envelope and love offering.



**Rev. Kness**

**Rev. ANNA B. KNESS**  
Route No. 1, Van Buren, Missouri  
(P-287)

## ORMOND BEACH FLORIDA

**REV. ELSIE  
FISHBURN  
HICKS**



**Rev. Hicks**

(P-274)

The First Spiritual-  
ist Temple will serve  
you.  
Clairvoyance, clair-  
audience, direct-voice  
(trumpet); also  
classes for psychic  
and spiritual unfold-  
ment. Address: 33  
North Atlantic Ave.,  
Ormond Beach, Flor-  
ida. Phone Daytona  
Beach 7010.

### NEW YORK CITY

**FREE LECTURES . . .** on the  
Occult and Spiritual Sciences of  
Mystic India by **Rev. Dr. Sant  
Ram Mandal**, author, astrologer  
and teacher of India. Thurs-  
day, Saturday and Sunday, 8:30  
P. M.; Sunday 2:45 P. M.  
Studio 703, Steinway Hall, 113  
West 57th St., New York (19),  
N. Y. Confidential advice on  
personal affairs; Free psychic  
and spiritual advice to students.  
**ONLY every Saturday evening**  
(P-271)

### LOS ANGELES

353 N. Western Ave.  
(One block north of Beverly)

**THE AGASHA TEMPLE  
OF WISDOM**

Presents

**REV. RICHARD  
ZENOR**

Nationally Known  
Trance Medium



Services: Sunday, 8 P. M.  
Hillside 6252 (C-277)

Psychic Observer



# Why Wait for the Scientist ?

## Prove it for Yourself !

The problem suggests the question: "Who is a scientist?" and "What is a Scientist?" The word scientist is sometimes applied or used by an individual who is not a scientist at all. It requires more than an exalted opinion of one's self, a college degree and a declaration that one is a scientist, to qualify and be worthy of the name.

If we try to define the word in terms of experience and truth we find that a scientist is one who follows the trails of truth without prejudice or predetermination for or against anything. It has well been said: "many a fertile field has been made sterile by excessive cultivation." So may it be said that when any person ceases to think and follow the trails of truth, that person is not a scientist.

By

WILLIAM H. BURR

The distinction between a scientist and something else has a very definite meaning when applied to investigation of life beyond the grave. Frequently we hear it said: "Wait until science proves survival beyond the grave."

What is scientific proof? How can any scientist prove anything for any one, relating to survival that any one can not prove for themselves?

### Their Advantage

The yard stick and the melting pot of the scientist reached its limit at the borderline of the unseen.

He must deal with spirit and spiritual laws hence forth. He must go with you, hear what you hear, see what you see, know what you know and no more.

You have a great advantage of the scientist in determining the identity of those who may come to greet you. You know the pet name mother used to

call you, you know her peculiarities of habit or speech, and you know many personal things about your family life. You know the personality of mother, father and friend. You remember and they, too, remember.

The scientist has none of these keys to unlock the identity of personality. His yard stick is at an end. He is not likely to forget that he is a scientist. His mind may be burdened with skepticism, distrust, antagonism or ignorance of the harmonial laws necessary to be obeyed. All of these hinder progress.

### Houdini Crackpots

We learn by experience that personality is something that belongs to every one of us. Every person has a different personality. Those who know a certain personality in earth life are best qualified to pass judgment upon the identity of a voice that speaks or the text of a communication from the unseen life.

By experience, we learn that knowledge and satisfying belief is made up from facts gathered here and there along the way of patient and painstaking investigation. We learn that the mother's love and interest in her own is always evident. Many more are ready to help us, but when mother talks to us, even if but a moment, she will refer, during this limited time, to the welfare of her loved ones and not to the planet, Jupiter.

Why wait for proof declared by the scientist when and while you may gain it for yourself far more satisfactorily? Some of our best psychic and mediums have not been fairly treated by some scientists especially when they invite crackpots of the Houdini type to go along with them. Many worthy mediums will have nothing to do with the "Scientists" because they know cruel and unjust publicity usually follows.

The press is always available to these crackpots.

Do not wait for proof of survival, by the scientist, but go about it and prove it for yourself.

### LIGHT PHENOMENA

Continued from Page 14, Col. 3

the front of a person are assumed to be different, longer or stronger than the general vibrations emanating from the individual.

The observed variation in the intensity of the light within the circle concentrated by the flattened cone-like form of the "sunburst", and the somewhat dimmer light diffused about the room from the back of the cone—may have been the effect of the observer sitting in the circle, facing the light, the surrounding part of the room outside of the circle being less directly observed.

To an "innocent bystander", there might have been no variation in the intensity of the light.

Particularly interesting and curious is the fact that the medium's body was controlled up to the neck, consciousness and intelligence being unaffected until the light phenomena had been demonstrated. This seems to indicate that two steps are taken in the process of entrancement, one pertaining to the physical structure, the other to the mental activity of the "instrument"—as the medium is often termed by spirit operators.

Such interesting and instructive phenomena are all too rare, and challenge the attention of the alert non-static scientist and seeker after Truth.

### "SPIRITUAL SCIENCE"

THE ECCLESIASTICAL COUNCIL OF THE SPIRITUAL SCIENCE MOTHER CHURCH of New York: Headquarters: 210 West 21st St., N. Y. C. Board of Clergy: President, Rev. Glenn Argoe; Vice President, Rev. Alice W. Tindall; Trustees: Rev. Frances Parker, Rev. Myrtle A. Pinkney, Rev. L. Parker, Rev. Vincent Mariotti, Rev. Martha Dembski. (P-291)

UNITY SPIRITUAL SCIENCE CHURCH, INC., the oldest and largest Christian Church of Prophecy and Divine Healing in the World. Jurisdiction throughout the U.S.A. Domesticated as a foreign corporation by state charter for the protection of Chartered Churches. Inquiries solicited for Churcharters and Ordinations. Dr. G. Nelson Williams, 500½ Minnesota Ave., Kansas City, Kansas. (X-293)

## U. S. A. SPIRITUALIST ASSOCIATIONS

Listings in this column: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00. Address inquiries to Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y Emil C. Reichel, 765 Oakwood Blvd., Chicago (16), Illinois; President, Charles R. Smith, 2147 North 52nd St., Milwaukee (6), Wisconsin. (P-294)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 552 27th St., Oakland 12, California; Dr. B. J. Fitzgerald, President; Phone, Highgate 4-1709. Address all mail to P.O. Box 1709, Oakland 4, California. (P-291)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; President, Rev. Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Sec'y and Treasurer, W. B. Darden, 110 Greenway Drive, Portsmouth, Virginia. (C-284)

SPIRITUALIST EPISCOPAL CHURCH, National Offices at Eaton Rapids, Michigan. BOARD OF CLERGY: Rev. John W. Bunker, Rev. Robert G. Chaney, Rev. Ella J. Riley, Rev. Walter Marsh, Rev. Lytle K. Sensabaugh, Rev. Charles M. Ball, Rev. Anna A. Redlack, Rev. Cecil Ranor, Rev. Nellie Curry, Rev. Clifford L. Bias, Noah Rice, Lawrence Elsesser, Ada Schaeffer. OFFICIAL BOARD: Rev. Robert G. Chaney, Rev. Charles M. Ball, Richard N. Berry, Irene Hathaway, Rev. Irene Slocombe, Albert A. Sach, Rev. Geneva Peet, Library Dept. Supt., Rev. Austin D. Wallace. (P-276)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleaser; Geo. S. Shirk; Beulah H. Brown. (P-287)

INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R.F.D. No. 2, Grand Lodge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasley, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn, Rev. Florence E. Gilbert, and Rev. Grace Kilmer. (P-279)

FEDERATION OF SPIRITUAL CHURCHES AND ASSOCIATIONS, INC.; Rev. B. R. Hill, President; Rev. J. Bertran Gerling, Vice-President; Rev. A. Mae Baxter Gruner, Secretary; Rev. Catherine F. Varner, Rev. Floyd Humble, Rev. Bertha Mann, and Rev. Fred Jordan, Trustees. Headquarters: 611 Travis Building, San Antonio (5), Texas; Rev. V. R. Cummins, Business Manager. (P-291)

## THERE ARE 27 SPIRITUALIST ORGANIZATIONS

ALL SHOULD ADVERTISE  
IN THESE COLUMNS



# CHURCH NEWS

## Kalamazoo Church

A report from our correspondent Rev. Floyd Humble, describes his recent visit to the Church of Spiritual Truth, 610 Mill St. Kalamazoo, Michigan. This church was organized four years ago by the Rev. Mattie M. Barents who says: "Two years ago, our little white church was purchased from a group of Hungarian people. Funds were raised as the result of my classes for spiritual unfoldment."

Speakers and mediums who have served Rev. Barents' church recently: Rev. George W. Jewett, president of the Independent Spiritualist Association; Dr. William R. Aldred, Muskegon, Michigan; Rev. Florence E. Gilbert; Rev. Bessie L.



**Mattie Barents**

*Through her own effort*

Wells, Jackson, Michigan; the Rev. Lucille Clingan, Lily Dale and Rev. Humble.

The Rev. Barents is a lecturer, teacher, clairvoyant, and mental medium. She resides at 1519 S. Burdick Street, Kalamazoo, Michigan.

## Phillips Installed

The Spiritualist Science Church, East St. Louis, Illinois, reopened recently and honored the return of Laura Connol Phillips who founded the church 25 years ago. This church, which was opened in her home in 1922, now holds services at 16th and Cleveland Avenue. In 1924, the Rev. Phillips, assisted by her daughter, Myrtle Brown, purchased the present building.

Speakers and mediums at the opening of the church: the Rev. Albert E. Vaughn Strode, NSA missionary, Enid, Oklahoma; the Rev. Emma Ordorp, St. Louis; the Rev.

Mary Hutson, St. Louis; the Rev. Elizabeth Grokowsky, Wisconsin; Leona Ellis, Anna Meyerhoff and Earl Williams.

While in St. Louis, the Rev. Vaughn Strode conducted classes at the S. S. church in East St. Louis; later his class work was resumed at the Fifth Spiritualist Church of St. Louis, the Rev. Ordorp, pastor.

## Her Eightieth Year

I first met Rev. E. M. Whitney at Cassadaga, Florida, over twenty years ago and since that time, it has been my pleasure to pay her several visits at Tampa, where she conducted a Spiritualist church for many years.

Just recently, I received a lengthy communication from a friend of Rev. Whitney who says that this grand medium is past 80 now and lives at 406 Grand Central Avenue in the city of Tampa, Florida. Old friends should drop her a note.

## Lecturer III

Marion A. Hartman, Trenton, New Jersey reports: "Tali Waters has suffered from a heart attack and is in serious condition in the Orange Memorial Hospital, Orange, New Jersey. All Spiritualists should add his name to their list of 'Prayers for Healing.'"

## Spiritualist Camp?

For quite some time, manager Arthur H. Ruscher, of White Feather Court, a cottage camp in Keystone Heights, Florida, has been carrying an ad in *Psychic Observer*.

As a result, many inquiries have been received and some have asked whether or not they could visit the camp and conduct their spiritual work. This is not a Spiritualist camp in a sense that regular meetings are held but Mr. Ruscher says: "We pray that some day, if God and our helpers are willing, we may have a small camp right here."

## Buffalo Ordination

For the first time in its history, on October 23, 1949, a member of the Unity Spiritualist Church, LeRoy and Fillmore Avenues, Buffalo, New York, has been ordained.

Her name is Margaret Hauth and

she has been an active member for over ten years having served under the Rev. Isabelle Reed as assistant pastor. Over 250 members witnessed the ceremony conducted by the Rev. Leota B. Maxwell, trustee of the General Assembly of Spiritualists. In attendance were: the Rev. William Bicket, treasurer of the General Assembly; Pearl Taggart, Rochester, New York, and the Rev. Rosaline Glasser of Buffalo.

According to Hazel R. Joseph, secretary of the Unity Spiritualist Church, the Rev. Hauth, lecturer and mental medium, is fully qualified to assume the position as pastor of the church, one of the oldest in the city.

Others assisting at the service were: Minnie Fitzpatrick, Edith



**Laura Connol Phillip**

*Her daughter is a medium*

Cross, Sandra Elaine Mitchell, Mary Brossard, Marion Rockburn, Edward R. Joseph, Gladys Wasmuth, Laura Dickman and Margaret Wamsley.

## Married

November 4th, last, Nellie Ritchey and Herman Langjahr, Norwalk, Ohio, were married by the Rev. Nora A. Hook, pastor of the Temple of the Glorified Christ of Sandusky. The Langjahrs have been Spiritualists for many years and are regular attendants at church services and direct-voice seances conducted by the Rev. Hook, who resides at 317 McDonough Street, in the city of Sandusky, Ohio. (See page 4).

## N. Y. C. Appointment

A report from Ethel C. Baker, secretary of the Cathedral of Faith, Inc., of New York City, announces the appointment of Bishop Richard Renardo as a regular church pastor. All services, public and private consultations, will be held at 21 West 82nd Street in the metropolis.

## Washington, D.C.

Rev. Alice Wellstood

## TINDALL

Lecturer, teacher, mental medium; Vice President of the Ecclesiastical Council of Spiritual Science Mother Church of New York City.



Rev. Tindall

1900 "F" St., N. W.  
(P-275) Washington (6) D. C.

## Read the Book!

"Messages For Better Living From The Spirit World"

by

Austin Marlow Howard

Price Per Copy \$3.00

Order from:

Ella J. Howard, Box 733,  
Los Angeles (53) California  
(P-272)

## MINERAL FOOD TABLETS

(MORE IMPORTANT THAN VITAMINS)  
An Excellent Combination Supplying Deficient Minerals Necessary for Good Health

Write for Information

The Nature's Mineral Food Company  
101 Fifth Ave. New York 3  
Telephone: OR 4-8853  
(P-277)

## DEGREES: HOME STUDY

Incorporated, International School offer degrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Certificate Courses in Hermetic and Esoteric Teachings. Diploma 17x22; English or Latin Text; Letter brings Catalogue. **ESOTERIC SCHOOL OF COSMIC SCIENCES, INC.**, Box 157-P, Chesterfield, Indiana, U.S.A. (P-280)

## REV. VINCENT M. WILSON

Nationally Known Psychic

ATTRACTS and ASTOUNDS



Rev. Wilson

EACH—Sunday and Tuesday 7:45 P. M. Rev. Wilson Answers Sealed Questions on the Affairs of Life. Public invited. Organ and Chime Recital at each service. Temple of Universal Truth — Rowena Field Memorial, 801 S. Wilton Place, Los Angeles, Calif.

(X-270)

Psychic Observer



# CHURCH NEWS

## Hanford's New Church

I shall never forget meeting "The Wolfords" at the Centennial Celebration in Rochester last year. They were invited to visit the home of *Psychic Observer* and it was during this visit they told of their intentions to build a new church in Hanford, California. And, they did!

September 11th, last, the first service was held by Mrs. Wolford, (the Rev. Janet Stine Wolford), president and pastor.

The new edifice, known as the Church of Revelation, is located at 1306 N. Erwin Street in the city of Hanford. It was founded and incorporated under the state laws of California, 1930. Charter members: Ira H. Lewis, William Barcus, Ruth Day and thirty others.

From 1930-44, the church was located at Long Beach, California. After her marriage to Floyd Wolford, Janet held services on Hanford's Lacey Blvd. until they moved into the present \$12,000 structure.

Those taking part in the opening service: the Rev. Oscar Hedenskog, healer; the Rev. Steven Zitlow, Pacoima, California; Jean Jensen, George Appel, the Rev. Annie Zitlow, pastor of the Church of Revelation, No. 6 of Pacoima, California; the Rev. Ruth Melendrez, pastor of the Church of Revelation, No. 14, San Bernardino, California; the Rev. Dean Babbitt, Pastor of the Hanford Presbyterian Church and president of the Ministerial Union; the Rev. Joy Rickard, pastor of the Church of Revelation, No. 15, Sacramento, California.

According to the Rev. Wolford,



**Janet Wolford**

*A worker for the cause*

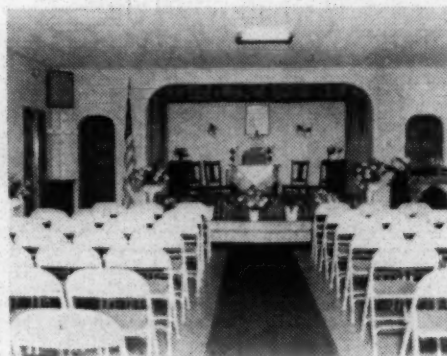
two organizations are affiliated with her church: Divine College of Christian Mysteries and the Hanford Wedding Chapel. The church schedule includes classes for spiritual unfoldment every Tuesday; a mid-week meeting on Thursday and regular Sunday evening services at 8.

**The Church of Revelation,  
Hanford, California**



**The Church**

**The Chapel**



## Ordained

Mabel Cuddington, 718 Elm Place, Kalamazoo, Michigan, was ordained October last by the Liberal Spiritual Association of America. A church charter authorizing her to conduct a church in Kalamazoo under the name of the Church of Living Faith was also obtained by the Rev. Cuddington. The ordination was performed by the Rev. Anna Woodward, South Bend, Indiana, president of the L. S. A. The Rev. Cuddington is a speaker, healer and mental medium. For many years, the Rev. Harry Sutton conducted seances in her home.

## Jordan At East Orange

According to the Rev. Connie Clarke, pastor of the Church of Spiritual Harmony of East Orange, New Jersey, noted lecturer and speakers have been scheduled during the fall months.

Just recently her church, located at 7 Hollywood Avenue, honored the Rev. Fred A. Jordan, president of the International General Assembly of Spiritualists, whose healing and message services attracted good audiences.

The Rev. Clarke reports that plans are under consideration to erect a new church in her city. She is a lecturer, teacher and mental medium.

## Toledo Welcomes

Juliette Ewing Pressing just returned from Toledo, Ohio, where she served the First Spiritualist Episcopal Church of that city. The attendance during the afternoon and evening Sunday service was gratifying to the church sponsors who claimed that it was one of the best audiences for quite some time.

The pastor, Rev. Fred L. Felix, gave a demonstration at both services of blindfold billot reading and according to Mrs. Pressing, his mediumship has improved a hundred-fold since he served the Cold Spring Spiritualist Church in the city of Buffalo a few years ago. Rev. Felix is a member of the official board of the Spiritualist Episcopal Church, Eaton Rapids, Michigan.

## Correction

The Alliance Center of Inner Vision is located at 1023 State Street, New Haven, Connecticut. Regular services are held every Wednesday at 7:45 p. m. under the direction of the Rev. Dorothy Russell Johnson, founder. This church was chartered under the National Spiritual Alliance of Lake Pleasant, Massachusetts.

## NEW YORK CITY

## FRANK DECKER

Internationally-known  
TEST MEDIUM



95 CHRISTOPHER STREET  
NEW YORK CITY (14), N. Y.

PHONE: WAtkins 9-3657

By Appointment ONLY (P-271)

## SPIRITUAL HEALING

Perhaps absent treatment by those forces helping me, those forces using me as a channel, can help you and yours. Enclose stamped, self-addressed envelope with request. No charge. Harry F. Maywald, 126 West Washington Ave., Washington, New Jersey. (P-272)

## GARDNER'S Materialization Lamp

Developed, assembled and perfected after a six-year study of psychic phenomena and research — is now ready for use by mediums and development classes. Descriptive pamphlet: "Light, Vision and Psychic Phenomena" (25c) gives full explanation and information. Write:

**HARRY GARDNER**

331 Realty Bldg. Elmira, N. Y.

## Have You Problems? Desires Not Attained? — THEN USE MIGHTY PRAYER —

I Shall be Glad to Help You Find That Power



**DORTCH CAMPBELL**

Write me, enclosing two three-cent stamps, for information regarding my spiritual researches in the Christian Ministry of Prayer during the last thirty years. Do not send stamped envelope; send stamps. Postal cards will not be answered.

When two pray in loving agreement the power of prayer is multiplied a thousandfold.

Many have been helped through my ministry. Perhaps your problem can be solved by prayer, your desires realized. Address:

**DORTCH CAMPBELL**

BOX 832

CLARKSDALE, MISSISSIPPI

(C-273)

Teacher of  
HINDU PHILOSOPHY



**REV. HELENE GERLING**

## SPIRITUALIST SEMINARY DIPLOMA COURSE

A complete SEMINARY Diploma Course of Easy-to-Learn lessons right in your own home . . . Advance to the TOP, quickly, through simple home-study PROFESSIONAL TRAINING . . . No advance education necessary . . . Personal guidance by qualified instructors . . . Large selection of Subjects . . . Beautiful DIPLOMA . . . Ministerial CERTIFICATES and/or CHARTER, if desired . . . Write NOW for FREE Information and Official SEMINARY Enrollment Blank

**REV. HELENE GERLING, SEC'Y.**

67 Edinburg St. (P-273) Rochester, N. Y.



# CHURCH NEWS

## Canadian News

Several weeks ago I visited churches in Hamilton and Brantford and met a number of the Canadian mediums. I recall the evening spent with Rev. William Yendley Burton, president of the Spiritualist National Union of Canada.

I was impressed with his explanation of the technique of spiritual healing for he said that since childhood, he had been able to discern, through what some call "psychic eyes," certain illnesses and afflictions suffered by those with whom he came in contact.



**Rev. W. Yendley Burton**  
S. N. U. President

Although impressed, I was not convinced. I asked him if he would endeavor to experiment and, without a word, he correctly diagnosed a physical condition surrounding one of the group present . . . and with startling accuracy.

The Rev. Burton and his wife, Maude, have, for a number of years, been outstanding leaders of Canadian Spiritualism. Both are speakers and mediums. They travel continuously. Even now, their itinerary is taking them several thousand miles from their home city, Hamilton. For many years, Mr. and Mrs. Burton have been associated with the East Hamilton Spiritual Church, Belmoral and Barton Streets.

I also met Mr. and Mrs. E. A. Aylett. They are officers of the First Spiritual United Church, 126½ James Street, North, Hamilton. The Rev. Nora Godwin is president of this church.

During the visit with the Rev. W. Y. Burton, I heard about a special

afternoon and evening service scheduled in Brantford the following day (Sunday). I prolonged my trip another day and met Mary McClelland, the leader and also many of the officers and members of one of the most outstanding Spiritualist churches in Canada, the Brantford Spiritual Temple, located at 112 Darling Street.

This temple, according to Mrs. McClelland, is estimated at \$50,000. It was officially opened last September after long years of planning. A pipe organ and electric chimes have already been installed in this new church which comfortably seats 400.

Those attending the official opening: Rev. W. Y. Burton, Rev. Maude Burton, Rev. Nora Godwin, Rev. William Partridge, Rev. Henry Brunning, Rev. Thomas McQueen, Rev. Sandra Howe, Rev. H. Meynell, Rev. Ivan W. Hutchines, Bertha Heyward, Mrs. R. Johnston, Rev. Nancy Barker, Niagara Falls, Canada, and the "girl with the golden voice," Sadie Jones.

## Union City Invites

The Rev. Sophie E. Busch, pastor of the Spiritual Church of Divine Guidance, 517-37th Street, Union City, New Jersey, has invited Juliette Ewing Pressing to speak at her church Friday afternoon and evening, January 20th next year.

The Rev. Busch is well known in the field of Spiritualism. She is a lecturer, teacher, healer and mental medium. Her Wednesday classes are well attended at 199 Cambridge Avenue, Jersey City, New Jersey.



**Mary McClelland**  
They call her "Mom"

## Reese In Boston

For over ten years, the Rev. John E. Reese has conducted a Spiritualist church in the city of Boston and served, during the summer months, Spiritualist Camp Silver Belle, Ephrata, Pennsylvania. The Rev. Reese is pastor of the Universal Spiritualist Science Church of Boston where his fall services opened recently at the Chapel of Communication located at Hotel Manor, 168 Dartmouth Street. Time of services: Sunday, 7:15 P. M.; Tuesday, Thursday and Friday, 7:30 P. M. and Wednesday, 2:30 P. M.

According to Margaret Franklin, church secretary, the Rev. Reese is "Boston's only direct-voice medium."



**John Reese**  
For over ten years

## TWO OF SPIRITUALISM'S MOST POPULAR BOOKS

### Art of Communion

"An Intelligent Aid To Self-Unfoldment"

By

OLGA A. TILDES

Price per copy \$1.50

### SILVER CORD

"Almost Incredible!"

By

J. M. H. Frederick & Olga Tildes

Price per copy \$5.00

FOR SALE BY

PSYCHIC OBSERVER, Inc., 10 East 4th St., Jamestown, N. Y. (P-281)

## "Messages from Jesus"

True Gospel Revealed Anew From Jesus

Vol. I—Price Per Copy \$2.50

Edited and For Sale By

DR. L. R. STONE, 1617—21st St., N. W., Washington, D. C. (P-282)

Clip Here

## SUBSCRIPTION FORM



Please Send a Complimentary Copy to:

1 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
3 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2 Yrs. \$4.50—1 yr. \$3.00—6 mos. \$1.50—Canada—\$3.50 Year Foreign—\$4.50 Year

(Please Print)

Name \_\_\_\_\_  
Street, Avenue, or P. O. Box \_\_\_\_\_  
City or Town \_\_\_\_\_ Zone \_\_\_\_\_  
State \_\_\_\_\_

Make Check or Money Order payable to PSYCHIC OBSERVER, Inc. and send to 10 East Fourth St., Jamestown, N. Y.

Clip Here

Psychic Observer



# Classified Advertising

Rates for advertising in this column: 15c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i.e.) seven lines in Classified column cost \$5.25 for three (3) months. Two insertions each month. On a 6 insertion contract, add 75c (to \$5.25) for each additional line. Approximately seven words to a line.

## PROPERTY FOR SALE

**LILY DALE** — Psychic Observer residence (unfurnished) one of the most modern buildings on the Lily Dale Assembly grounds; General Electric Heating and Air-Conditioning system for year 'round occupancy; complete landscaping; garage; rubber-set tile basement; large seance room or play-room; 3 bath-rooms; 5 bed-rooms; fully equipped kitchen—electric stove and refrigerator; dining room, two living rooms; enclosed porch; patio; best location in the Dale for a medium, located between Auditorium and Assembly Gate facing Melrose Park; Immediate occupancy; Price \$12,500; purchaser must be a Spiritualist. Phone: Jamestown (N.Y.) 6788 or write: Juliette Ewing Pressing, No. 10 East Fourth St., Jamestown, N. Y.

## SUNDRIES

"Hard-To-Get" items for the Spiritualist and student sitting for psychic and spiritual unfoldment.

## ALUMINUM TRUMPETS

Special four-section hand-made student size aluminum trumpet (18" extended—5½" collapsed) including special black hand-made plastic leatherette carrying case.....\$8.95

Student Size Aluminum Trumpet; Hand-Made, Three Sections .....\$5.95

Professional Size Aluminum Trumpet; Four-section, Hand-Made.....\$7.95

Small Aluminum Trumpet, three sections; measuring 11½" when extended; hand-made; perfect workmanship .....\$2.95

Student Luminous Band .....75c..

Professional Luminous Band .....\$1.25

**LUMINOUS PAINT**; A one-ounce bottle of Luminous Paint of unusual lasting quality... including a bottle of thinning fluid.\$1.50

**CRYSTALS**; Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

60 MM. 2 and ¾ inch, including wood stand and felt mat, 6x6 .....\$6.45

75 MM. 3 inch, including bakelite stand and felt mat, 6x6 .....\$10.85

90 MM. 3 and 9/16th inch, including bakelite stand and felt mat, 6x6 .....\$16.75

105 MM. 4 and 9/16th inch, including bakelite stand and felt mat, 6x6 .....\$27.50

**PSYCHOGRAPH**; Operates like an Ouija Board; Invented by Hudson Tuttle; a favorite 50 years ago for the unfoldment of mediumship. Circular wooden board, with indicator, rests on ball-bearing pivot. When psychic energy is generated, the indicator turns to number or letter.....\$3.95

**OUIJA BOARD**; Size 12 inches by 18 inches .....\$3.25

**PLANCHETTE**; To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions.....\$3.50

**SLATE WRITING**; Double Slates (Dimensions 7 in. x 9 in.) Slate pencil with each order .....\$1.50

**ESP CARDS**; Testing Extra Sensory Perception. Each deck includes RECORD PAD for conducting experiments in Telepathy and Clairvoyance .....\$1.50

**INDIAN INCENSE**; Three delicate aromas; Hindu Rose, Gandhi and Sandalwood; 27 (¾ inch) square pieces .....\$1.50

For merchandise in this column, send check or money order to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

December 10, 1949

## SPEAKERS and MEDIUMS LIKE TO TRAVEL?

Hundreds desire to visit various centers throughout the United States. Numerous churches are always looking for good workers. The column, below, "Open Dates" affords an opportunity for such contact.

## OPEN DATES

**CARROLL, Dr. J. J.** — Open for engagements, private and group seances, lecture and message service. Phases of mediumship: clairvoyance, clairaudience, trance, partial materialization, direct-voice (trumpet). Minister of the First Spiritual Science Church, Buffalo, N. Y. For appointments, write: 557 Tonawanda St., Buffalo, N. Y. Phone: BEDford 5449. (P-270)

**GIBSON, Rev. F. Palmer**—Open for engagements... teaching private groups and classes for psychic development and spiritual unfoldment. Lecturer, clairvoyant, clairaudient and direct-voice (trumpet) medium. Educational Director of the Spiritual Science Center, 20 Bank St., Trenton, New Jersey. Previous engagements: Minister for First Spiritualist Church, Richmond Hill (L.I.), N. Y.; and churches in Trenton, N. J., Toledo, Ohio and Tampa, Florida. Address: Rev. F. Palmer Gibson, 304 West 28th St., New York City (1), N. Y. (X-272)

**NICKERSON, Rev. C. E.**—Open for engagements; Can serve, on 50-50 basis, any Spiritualist Church, Psychic Society or Spiritual organization; Lecturer on Spiritual Philosophy and Bible Interpretations; Clairvoyant and Psychic demonstrations, blind-folded at the piano; Can also arrange to put on a special mid-week entertainment which has attracted large audiences; for dates and details, write: Rev. Converse E. Nickerson, 94 Josephine Ave., Somerville, Massachusetts. (P-271)

**WILLIAMS, Dr. G. Nelson**—Nationally-known Unity Spiritual Science lecturer, Ontology and Metaphysics; Spiritual Science demonstrator of Inter-Communion; Minister and science lecturer for twenty-five years; Minister (10 years) First Unity Spiritual Science Church, Dallas, Texas; Chairman of U.S.S. National Board; Editor of Unity Christian Ambassador, Texas. Open for engagements in the Eastern, Central, and Southern States. If your Church needs new members; if it needs finance, or if it is spiritually sick, he has the cure. Write or wire Dr. Walter Fairchild, 500½ Minnesota Ave., Kansas City, Kansas, or Dr. Williams, 4434 McPherson, St. Louis (8), Missouri. (P-273)

**WOLF, Rev. Lanora** — Open for engagements; lecture and message service. Mediumship: Healing, mental and direct-voice (trumpet). Assistant Pastor of the First Spiritual Science Church, Buffalo, N. Y. For appointment write: 557 Tonawanda St., Buffalo (7), N. Y. Phone: BEDford 5449. (P-270)

## MEDIUMS

**Cassadaga, Florida**—Cassadaga Camp; Rev. Clarence and Elsie Britton. Phases of mediumship demonstrated: materialization, direct-voice, trumpet, Spirit Photography. Magnetic, spiritual and Psychic Healing. During fall and winter months, write for appointments: Rev. Clarence Britton, Cassadaga Spiritualist Assembly, Cassadaga, Florida. (X-273)

**Lily Dale, N. Y.**—Forest Temple Pk., Rev. Minnie Cooke O'Hara; direct-voice medium; group & private seances by appointment ONLY; Phone: Cassadaga, N. Y. 72-F-14. (X-282)

**Las Vegas, Nevada**—Ella R. Heap, 625 South Second St., Las Vegas, Nevada; Consultation, Healing, Teaching. Literature. Phone Las Vegas 3703. (P-294)

**Lily Dale, N. Y.**—No. 4 Fourth St., Rev. Dorothy Maxwell, clairvoyance, clairaudience, trance-trumpet. Group and private seances by appointment. Phone: Cassadaga 89-F-11 (P-289)

**Lily Dale, N. Y.**—No. 11 Third St., Rev. Viola Miller, trance and mental medium; business readings by appointment. (Phone) Cassadaga (N. Y.) 86-F-3. (P-289)

## PERSONAL

**ZITA LeCOMPT** will help you with your problems, combining scientific astrology with modern numerology in a service that is personal and different. Your key to success or failure is found in your name and birthdate. Consultation Mondays and Wednesdays only. Classes in Astrology and Numerology Wednesday evening. New classes starting. Room 713; 61 West Randolph St., Chicago (1), Illinois. Phone: ANDover 3-4339. (P-272)

**CRISWELL PREDICTS** and Reveals Mystical Psychology every Monday and Wednesday, 8 P. M.; North Hall, The Embassy Auditorium, 9th & Grand (Hollywood) Los Angeles, California. (X-290)

**LEARN YOUR SECRET NUMBER.** New 4000 word copyrighted booklet with chart, revealing secrets of Tarot Cards and Kabala and their relation between names and numbers. Send 20c to: NAMEOLOGY, P. O. Box 802, Seattle, Washington. (P-275)

**WILL YOU KNOW THE WAY?** (Thru death's door). If you are interested in Spiritual Science, this book very plainly and concisely portrays the Pathway of Life, before and after earth existence as given to me by spirit. Price of book—\$1.00 prepaid postage in U.S.A. Address: Elva C. Gray, 1411 S. Cincinnati, Tulsa (14) Oklahoma. (P-272)

## SHEET MUSIC

**FOR SALE:** "There Is No Death" Words by Gordon Johnstone; Music by Geoffrey O'Hara. Price \$1.00. Order from Psychic Observer, Jamestown, N. Y.

**FOR SALE:** "Only A Thin Veil Between Us" Song or Duet with Pianoforte Accompaniment; Words and Music by C. P. Longley. Price \$1.00. Psychic Observer, Jamestown, N. Y.

**FOR SALE:** "New Beautiful Song" — with words and music by C. P. Longley. Long out-of-print, excellent condition. Price per song, \$1.00 each. Psychic Observer, Jamestown, N. Y.

## PICTURES

**FOR SALE:** Fine photographs. Reproductions (4 in. x 5 in.) from the Christ Pictures, — "The Christ Child" \$1.00; "The Light of Light" \$1.00; Enlargements of the same pictures: 8 in. x 10 in., \$3.50; 11 in. x 15 in., enlargement, \$5.00. Order from Psychic Observer, Jamestown, N. Y.

**FOR SALE:** Large photographs (for framing) 9½ in. x 12½ in.; Black and white lithographs of Andrew Jackson Davis, "The Poughkeepsie Seer." One of Davis' finest pictures. Price \$1.00 prepaid. Order from Psychic Observer, Jamestown, N. Y.

## BOOKS FOR SALE

"BOOK OF REVELATION." The conquest of the United States by the Roman Catholic Church. What will become of Religious freedom if the U.S.A. is captured by the Papists? Read this book and judge for yourself. \$1.00 postpaid. Charles E. Heuer, Rt. No. 1, Box 429-0, Eureka, California. (X-294)

"THE DEAD LIVE!" A book revealing how we pass through death and survive. It's not religious, it's truth... with the false ideas about death removed. All based on "Borderline Experiences." \$1.00 postpaid; Charles E. Heuer, Rt. No. 1, Box 429-0, Eureka, California. (P-294)

"THE LIGHT OF TRUTH," by Elizabeth Ann Greenwood; recommended by Psychic Observer. Excellent for the beginner. A primer in Spiritual Understanding. Price \$2.00. Order from: Emma K. Brill, 715 Belmont Ave., Chicago (14) Illinois. (P-280)

## MY LIFE IN THE CONVENT

### A BOOK OF FACTS

A detailed description of black nunnery in Bristol. Twenty-four great chapters. Margaret Shepherd, escaped nun, describes in detail the terrible experiences of helpless and defenseless girls within the high stone walls of Bristol convent. The most terrible revelations ever recorded.

### OVER 6,000,000 COPIES PRINTED

The most extensively read book on this vital subject. No book like this in print! Read this fightful, heart-breaking story and learn the truth concerning convent life. 256 burning pages. Postpaid only \$1.50. The edition is limited... so order at once.

Gospel Art Shoppe, Dept. OR, Rowan, Iowa (P-274)

## BESSETTE, "The Healer"

Join the  
ABSENT HEALING  
CLASS OF THE  
WASHBURN  
HEALING CENTER



For particulars write:

**J. W. "Bert" BESSETTE**  
24 W. Burlington Ave.  
La Grange, Illinois (P-276)

## BOOKS WANTED

Transcendental Physics by Zollner.  
All The Spiritualism In The Christian Bible by Rev. E. W. Sprague.  
Gateway of Understanding by Carl A. Wickland.  
Higher Spiritualism by John C. Leonard.  
Human Atmosphere by Kilner.  
The Projection of The Astral Body by Sylvan Muldoon.  
Spirit Intercourse by McKenzie.  
A Guide To Mediumship by Wallis.  
Eternal Verities by Marcella Hicks.  
Clairvoyance and Materialization by Gustav Geley.  
The Phenomena of Materialization by Baron von Schrenck-Notzing.  
Psychosophy by Cora L. V. Richmond.  
All The Spiritualism in The Christian Bible by E. W. Sprague.  
Case for Spirit Photography by Sir Arthur Conan Doyle.  
Nature's Divine Revelations by Andrew Jackson Davis.

When writing, state price expected and condition of book. Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

## WE BUY USED BOOKS

USED Books Bought and Sold. Best prices paid for libraries of Spiritualist books, also books on occultism, psychic science and related subjects. We sell. The largest stock of new and used books pertaining to Spiritualism and occultism. Write for free catalogue. Over 7000 titles. Psychic Observer, Inc., 10 E 4th St., Jamestown, N. Y.

## DEVELOP YOUR SPIRITUAL POWER!

You can NOW study KOSMOLOGY, the spiritual religion of action, right in the quiet and privacy of your home during these long winter evenings. Information upon request.

**James W. Johnson, D.D., Pres.,  
KOSMOLOGY, Inc.,  
Box 821, Route 1 B.  
EMMETT, IDAHO.**

(P-275)



# SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

## ALABAMA

### Birmingham, Alabama

Central Church of The Spiritualists, 417½ North 21st St.; Sunday & Wednesday 7:15 P. M.; Rev. R. P. H. Sparks, Minister, 2520—21st St.

Unity Ch. of Spiritual Science, Auditorium, Birmingham Gas Co., 1918 First Ave. N.; Sun. 3 & 7 P. M.; Rev. Gertrude Baker, Pastor; Beulah Kennedy, Sec'y.

## ARIZONA

Phoenix—1st Sp'list Ch. of Phoenix, 10th St. and E. Fillmore; Sun. 9:45 A. M. & 6:45 P. M.; Wed. 8 P. M.; Pres. Edwin W. Ford, Box 151, Avondale, Arizona.

## CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

### Fresno, California

Ch. of Revelation, Danish Brotherhood Hall (Corner Yosemite & Voorman Sts.); Wed. 8 P. M.; Rev. Janet Stine Wolford, Minister.

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

### Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

### Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig, Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway, Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Universal Memorial Spiritualist Church, 310 Cerritos Ave., Wed. 2 & 7:30 P. M.; Friday 7:30 P. M.; Rev. Laura Crocker.

### Los Angeles California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

### (Los Angeles Continued)

Christ Mission Ch., 6814 S. Broadway, Devotional and Healing Services, Sun. 8 P. M.; Spiritual Science Healing by appointment; Rev. B. L. Pigg, D.D. (Phone J. E. 2079).

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Fellowship Group, Inc., 3044 Lee-ward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson Ph.D.; Phone Normandie 22982.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

God's Law of Truth Spiritual Ch., 2315 Altman St., Sun. 4:30 P. M.; Sat. 8 P. M.; Thurs. 4 P. M.; Rev. Lillie Mueller, pastor; Phone: CA. 2-1137.

### Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

Ocean Park—Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs. 2 P. M.; Jessie A. Bennett.

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting Workers welcome; Rev. Ruth Moser Hevener.

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

San Carlos—White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

### San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

### San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium, Pastor's home, 2940—19th Ave.

Radiant Light Church, 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 Healing & Mes-sages; Rev. H. Bereu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

### (San Francisco, California Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Class-es Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheier-man, Pastors.

Psychic Center, 3352 22nd St. (between Valencia and Guerrero); Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Rev. Nita Harding, Pastor; Sec'y Beatrice O'Neill; Pres. Jeanette F. Sanchez.

### San Jose, California

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Pain-chand.

Western Star Sp'list Ch., I.O.O.F. Hall, 3rd and Santa Clara Sts.; Sun. 2:30 P. M. Heal-ing and Message Circle; 7:30 P. M. Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Litt-ler.

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

Vista—Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

## COLORADO

### Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 328 Broadway, Townsend Auditorium, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn.

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

## CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

### Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 303 Park St.; Pastor, Rev. Charles E. Hughes, 151 Brook St.; Valle E. Rich, Treas.

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Norwich—The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y, Laura D. Ball.

Stamford—Albertson Memorial Ch. of Spirit-ualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Con-ner, President.

## DISTRICT OF COLUMBIA

### Washington, D. C.

Progressive Ch. of Spiritualism, Pythian Temple, 1012—9th St. N.W., 3rd Floor; Sun. 8 P. M.; Pastor, John R. Gray; As-sistants, C. Hickerson, H. Trundle, V. King and M. Thrash.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

### (Washington, D. C. Continued)

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

## FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Spring-stead, minister.

Fort Lauderdale—Ch. of Life Eternal, Busi-ness & Professional Women's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, pastor.

### Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St.; Sun., Man. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

### Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly-Candler and Midge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-0687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Temple of Continuity, 4585 West Flagler St.; Geraldine V. Pelton.

Ch. of Metaphysical Science, 1657 N. W. 17th Ave., Sun. 8 P. M.; Arthur Ford, minister; Phone: 48-0051.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

### St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave., Sun. 8 P. M.; Clara Knost Larrick; W. H. Larrick, President.

### Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dor-othy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; Presi-dent, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nel-lie Cherry. (Phone 32-1805).

## IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

## ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.



**Berwyn**—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

**Chicago, Illinois**  
Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tufts; Walbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Evangelical Spiritual Ch., 651 N. Parkside Ave.; Harry M. Hillborn, 5923 West Lake; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M.; Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3910 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room, Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2124 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Church of Higher Spiritualism, 812 W. 60th St.; Sun. 3 & 8 P. M.; Pastor, Rev. Bertha Mann, 6843 S. Claremont St. Phone: Grovehill 9326; Ass't Pastor, Henri Zacharias.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CAPITOL 7-2110)

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice R. Massey, pastor; Phone: KEDzie 3-5732.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.) 2517 W. Fullerton Ave.; M. Schatz, Sec'y.

xxx

**Decatur**—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

xxx

**Cicero, Illinois**  
First Sp'list Ch., 5033 West 25th Place; Sunday, 7:15 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

xxx

**East St. Louis, Illinois**  
First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7940.

(Continued Next Column)

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

**Joliet**—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emilene B. Davis, Pres.

xxx

**LeRoy**—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

xxx

**Peoria, Illinois**  
Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Trinity Memorial Sp'list Ch.; Peoria Women's Club; Wed. 8 P. M.; Pres. Margaret Dumle; Sec'y, Nora Turnbull.

xxx

**Rockford, Illinois**  
1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

People's Spiritual Ch. of God, 1016 4th Ave.; Rev. Elizabeth J. Moore.

xxx

**Westmont**—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund

## INDIANA

Andersen, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

xxx

**Elkhart, Indiana**  
Clark Memorial Spiritualist Church, 316 Division St.; Rev. Jeanette Osborne.

Christian Spiritual Temple, 209½ South Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

**Evanston**—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

xxx

**Fort Wayne, Indiana**  
Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

xxx

**Gary**—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

**Hammond, Indiana**  
Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

xxx

**Indianapolis, Indiana**  
Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

**Lafayette, Indiana**  
Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Cella White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

**Marion**—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

**Peru**—1st Sp'list Ch., 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Pastor & Pres. Adelpha Whisler; Co-Pastor, Pearl Cunningham.

xxx

**South Bend**—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

**Terre Haute**—Golden Hour Sp'list Ch., 503¼ Wabash Ave.; Nellie Hodges; Goldie Russell.

## IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

## KANSAS

**Kansas City**—1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

xxx

**Wichita, Kansas**  
First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

## KENTUCKY

**Paducah**—Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith. Sunday service & Wednesday evening class conducted at pastor's residence, Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

## LOUISIANA

**New Orleans**—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuRard Gunter

## MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Loudon Ave. Phone: Liberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

## MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 69 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

xxx

**Cambridge**—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

xxx

**Fitchburg**—1st Spiritual Alliance Ch., 21 Union St.; Mildred D. Smith.

xxx

**Haverhill**—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L. Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

xxx

**Lynn**—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.); Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

**Quincy**—First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

**Salem**—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

**Springfield, Massachusetts**  
1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

xxx

**Worcester, Massachusetts**  
1st Spiritual Alliance Ch. of Holy Light, Grange Hall, 21 Belmont St., Pastor, Rev. Annie Thompson; Sec'y, Alma Thurlow.

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 35 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

## MICHIGAN

**Battle Creek**—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

**Cadillac**—First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

**Detroit, Michigan**  
Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9. Henry Gardner

1st Psychic Ch. of Brightmoor, 21729 Fenkel Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Ver-nor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner, Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

Allen Memorial Center, 4811 Record Ave. at Hancock St. entrance; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit 14); Valley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barium Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

xxx

**Eaton Rapids**—Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

xxx

**Flint**—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

**Grand Rapids**—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

**Hazel Park**—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paul; Sec'y, Catherine McDermott.

xxx

**Howell**—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

**Jackson**—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

**Kalamazoo, Michigan**  
Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche, Minister.

xxx

**Lansing**—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

**Muskegon, Michigan**  
Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

**Owosso**—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

**Pontiac**—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

**Port Huron**—Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Pastor, Rebecca Provot; Sec'y, Ethel M. Koch.

xxx

**Roseville**—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

## MINNESOTA

**Duluth**—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

xxx

**Minneapolis, Minnesota**  
2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.



(Minneapolis, Minnesota Continued)

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Lyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PProspect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

Portsmouth—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden, New Jersey

2nd Sp'list Ch. (N.S.A.), Leigon Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Helmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 760 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsek.

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone Lambert 3-0979); Myrtle Morse.

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch. Phone: Riverton 9-0306.

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner F. Palmer Gibson.

Union City, New Jersey

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 8 P. M.; healing, Tues. & Fri. 2 P. M.; Wed. classes by appointment only; Rev. Sophie E. Busch, 199 Cambridge Ave., Jersey City (7), N. J.

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Binghamton, New York  
1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington Hotel; Robert Howell, Minister.

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevins St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Ave.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St.; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M.; All billet reading Wed. 8:30 P. M.; Rev. T. John Kelly.

(Buffalo Continued)

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; (Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Pl.; Sun. 8 P. M. & Tues. 2:30 P. M.; Circle, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis, GRant 8179.

Sunshine Christian Sp'list Ch., 284 Jefferson Ave. (side entrance); Thurs. & Sun. 8 P. M.; Rev. Margaret Burgan.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosalind K. Glasser, President.

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

Jamestown — Open Door Sp'list Ch., 503 E. Second St.; Sun. & Wed. 8 P. M.; (Medium's Day, last Sun.) Carrie Yarter.

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St.; Sun. 8 P. M.; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone Virginia 7-5120 W).

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks' south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

W. T. Stead Memorial Center, 41 W. 88th St. Sun. 8 P. M. Classes Wed. & Fri. 8 P. M.; Bertha Marx, Pastor.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1 W.; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

(New York City Continued)

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Ch. of Eternal Life, 1226 Second Ave.; Rev. Rebecca Hauser.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg., Mon. 7:30 P. M.; Phone: GRamercy 78429; Frances Seabury, pastor.

N. Y. Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St., N. Y. C. (11), N. Y.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Cathedral of Faith, Inc., 21 W. 82nd St.; Bishop Richard Renardo; Phone Trafalgar 3-0994.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Spiritual, Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. 8:30 P. M.; Margaret Wesley.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 88½ East Mill St.; Revina Roshon.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.



## Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 8756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colerain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Corey; Phone: PA 0204.

Psychic Study Club, 3229 Woodburn Ave., Tues. & Fri. 8 P. M. For registration, Phone: Louretta M. Solt; (Grand Rapids) WO 5273.

## Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. co. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St. Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

## Columbus, Ohio

The Congregational Sp'list Ass'n., 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

East Liverpool — 1st Sp'list Ch., Room 24 I. O. O. F. Bldg., West 6th St.; Pres. E. L. Rankin.

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts.; Irene Slocombe; Sarah Biddulph, Toledo.

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

## Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafayette, Sec'y; Mrs. Z. H. Ballmer.

## Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

## Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

## OKLAHOMA

### Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Helstand, 2317 S. Harvey; Phone: 62-3488.

### Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

## OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

### Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P. M. service; Pres. Wm. Vegillos; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

## PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts.; Sat. Message service 8 P. M.; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda R. A. Brown.

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Pennin-groth.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

New Castle — Sp'list Ch. of Truth, McGoun Hall, 216½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

### Philadelphia, Penna.

Clayton Spiritual Alliance Ch., 4531 Woodlawn Ave.; Wed. & Sun. 8 P. M.; Rev. Annie J. Clayton, pastor; Rosa F. Turner, Sec'y. Phone: FU 9-5430.

1st Association of Spiritualists, N. E. corner Master & Carlyle Sts. (near Broad) Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STEvenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

### Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive Mae Millin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

## RHODE ISLAND

### Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Ch., Narragansett Hotel, Room 202; Healing Service, 11 A. M.; Sun. 2:30 & 7 P. M.; Lecture & Messages; Sec'y, Estelle Haven, 28 Haskins St.

## TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

### El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

### San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

## VIRGINIA

### Norfolk, Virginia

Memorial Spiritualist Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; Pres., Lory M. Reynolds; Sec'y, Marie F. Hoys.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

## WASHINGTON

Bellingham — 1st Sp'list Ch., 2609 Kulshan St.; Fern Ballus; Della Carlson.

### Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma — Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

## WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Cloisn Spoon, Sec'y.

## WISCONSIN

### Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wellersheim, 2138 North 40th St.; (Phone HOpkins 2-9132).

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St.; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.; Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Madison—First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

## CANADA

### Brantford (Ontario), Canada

Hope Memorial Sp'list Ch., 15 Chatham St., (cor. Queen); Sun. 3 & 7 P. M.; Wed. 3 & 8 P. M. Pastor, H. Meynell; Sec'y Mrs. Telfer; C. A. Mellor, 23 Superior St. (Ph. 2-1916).

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Wed. 7 P. M.; Mary McClelland, 8 Gilkerson St., Sec'y & Treas.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

### Hamilton (Ontario), Canada

East Hamilton Spiritual Ch., Belmoral & Barton St., Mrs. Wm. Y. Burton, 7 Catherine St., Hamilton.

1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Sec'y, Mrs. E. A. Aylett, 82 Hunter St., West.

London (Ontario)—Memorial Christian Spiritual Ch., 110 Dundas St.; Sun. 7 P. M.; Pastor, Rev. Alice E. Whale; Sec'y, Sarah J. Marsaw.

### Toronto (Ontario), Canada

Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts,

Temple of Inspired Thought, 973 College St., Minister.

Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorrman.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McGinley McLennan.

Ch. of Spiritual Faith, Jesse Ketchum Hall, 39 Davenport Road, Sun. 7:30 P. M.; Rev. Jean Windle, 281 Jones Ave.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

### Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

## LONDON, ENGLAND

Marylebone Sp'list Assn., Ltd., Marylebone House, 42 Russell Square, London W.C.1., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: MUseum 0162.

Life Science Institute, Divine Healing Clinic and Sanatorium, Wood Court, Cobham, Surrey. Pres. Dr. Reginald Roberts, D. Sc. Oh. D. C. G. M.; Matron, Amy Smith, S. R. N. C. M. B. Phone Cobham

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4939.

The Gateway Centre, 3 Pembroke Villas, Notting Hill Gate, W. 11; Lillian Brown-foot, mental and trance medium.



**"The most important book on physical matters published in our generation"** --Arthur Ford, Psychic Observer

## LOUIS K. ANSPACHER'S CHALLENGE OF THE UNKNOWN

"This book allows one to swing along with ease, enjoyment, and understanding . . . 'A sort of popular philosophical discussion of the entire domain of psychics,' but there is a great deal of the poet's leaven in it, too."—Prof. J. B. Rhine of Duke University.

"A provocative book . . . Dr. Anspacher has presented his readers with an embarrassment of riches . . . I am urging my audiences to read **CHALLENGE OF THE UNKNOWN** as a must."—J. Malcolm Ross, author and lecturer on Extrasensory Perception.

\$3.75 at all book stores or order direct from:  
Psychic Observer Book Shop, 10 E. 4th St., Jamestown, N.Y.

Published by  
A. A. WYN, Inc., 23 West 47th St., New York City

## BOOKS By Paul Miller

### SPECIAL DEVALUATION PRICES

*Enemy of Mankind.* Exposure of The Vested Interests that oppose human Progress.....\$1.00

*Science In The Seance Room;* Psychic Phenomena that proved survival to many famous psychic scientists .....\$1.50



Paul Miller

*Faces of The Living Dead;* The Mediumship of Frank Leah, Psychic Artist; Including beautifully reproduced psychic drawings .....\$1.50

*The War Dead Return;* "What is true for one is true for all"; Only evidence can truly help the mourner . . . AND HERE IT IS!.....\$1.00

*Born To Heal;* The life and work of Harry Edwards, a famous healer .....\$2.00

*The Church in Decay;* Don't read this book if you favor Orthodoxy .....\$1.00

*Cavalcade of The Spirit;* outstanding incidents in the history of Spiritualism .....\$1.50

*Edwards The Healer;* A booklet on the work of Harry Edwards .....35c

FOR SALE BY

**PSYCHIC OBSERVER BOOK SHOP**

10 East Fourth St.

Jamestown, N. Y.



### NEW DEVALUATION PRICES

For Convenience — Order by Number

**201** The Curse of Ignorance. A History of Mankind in two volumes. An outstanding work that will rank as one of the world's standard histories. 2300 pages; by Arthur Findlay. The Set .....\$7.50

**202** The Mystery of Birth; Dealing with the questions of hereditary influence and the possibilities of a pre-natal existence; 208 pages; by Dr. Josiah Oldfield, the author of "Healing and Conquest of Pain" .....\$2.50

**203** Torchbearers of Spiritualism; Great teachers and prophets possessed psychic faculties whence they derived inspiration and confidence; 230 pages; by Mrs. M A. St. Clair-Stobart.....\$2.75

**204** Selected Mystical Writings of WILLIAM LAW and JACOB BOEHME; Second edition by Stephen Hobhouse; Foreword by Aldous Huxley; The influence of Boehme on Isaac Newton; 425 pages .....\$7.50

**205** Thought Forms; Key to the meaning of colors; How vibration acts; Illustrative forms; 33 color plates; Imported from India; by Annie Besant and C. W. Leadbeater.....\$4.75

**206** Life Understood; From a scientific and religious point of view; New imported seventh edition; The practical method of destroying sin, disease and death; 436 pages; by F. L. Rawson .....\$7.50

**207** Through The Eyes of The Masters; Meditations and Portraits; 9 full-page illustrations; new, imported edition; by David Anrias .....\$2.75

**208** Psychic Stream; The Source and Growth of the Christian Faith; 1200 pages; 35 years of thought study and research put into this book .....\$3.75

**210** Man Visible and Invisible; Examples of different types of men as seen by means of Trained Clairvoyance; Frontispiece three diagrams and 20 colored illustrations; Imported from India; Former price \$6.00; by C. W. Leadbeater; now .....\$4.75

**211** Chakras; A Monograph; 9 color plates; 9 colored pictures; 7 tables; Force centers; Absorption of vitality; The development of the Chakras; Imported from India; by C. W. Leadbeater; Formerly sold for \$7.50; now .....\$6.25

**212** Ancient Lights; The Bible, The Church and Psychic Science; Introduction and preface by Sir Oliver Lodge; An attempt to restore the ancient lights of the Bible and the Church; 344 pages; by Mrs. M. A. St. Clair Stobart .....\$2.75

**213** Thirty Years Among The Dead; Obsession and its cure described and explained; The most comprehensive book on the subject; by Dr. Carl A. Wickland. Recommended by Conan Doyle remains as one of the most widely read Spiritualist books....\$3.00

**214** Man's Survival After Death; A scholarly and convincing treatise on spiritual evidence and psychic phenomena. The Rev. C. L. Tweedale's' greatest book; 535 pages .....\$3.00

**215** Encyclopaedia of Psychic Science by Nandor Fodor; No library is complete without this 415-page volume containing dozens of rare illustrations and much information on Spiritualism, mediums, and psychic science .....\$7.50

**216** Edge of The Etheric; Survival after death scientifically explained; The book that makes the Spirit World understandable; The New Revelation; An entrance to psychic unfoldment....\$2.00

**217** The Rock of Truth; Scientifically and with much evidence, the philosophy and certainty of Spiritualism are explained, it is all simply and palatably done .....\$2.50

Add 10c a book for parcel post and handling. Not responsible for cash sent through the mail.

Above books obtainable from Psychic Observer Book Shop, 10 East Fourth St., Jamestown, N. Y. Ask for free copy of Psychic Observer Book catalogue.

Psychic Observer